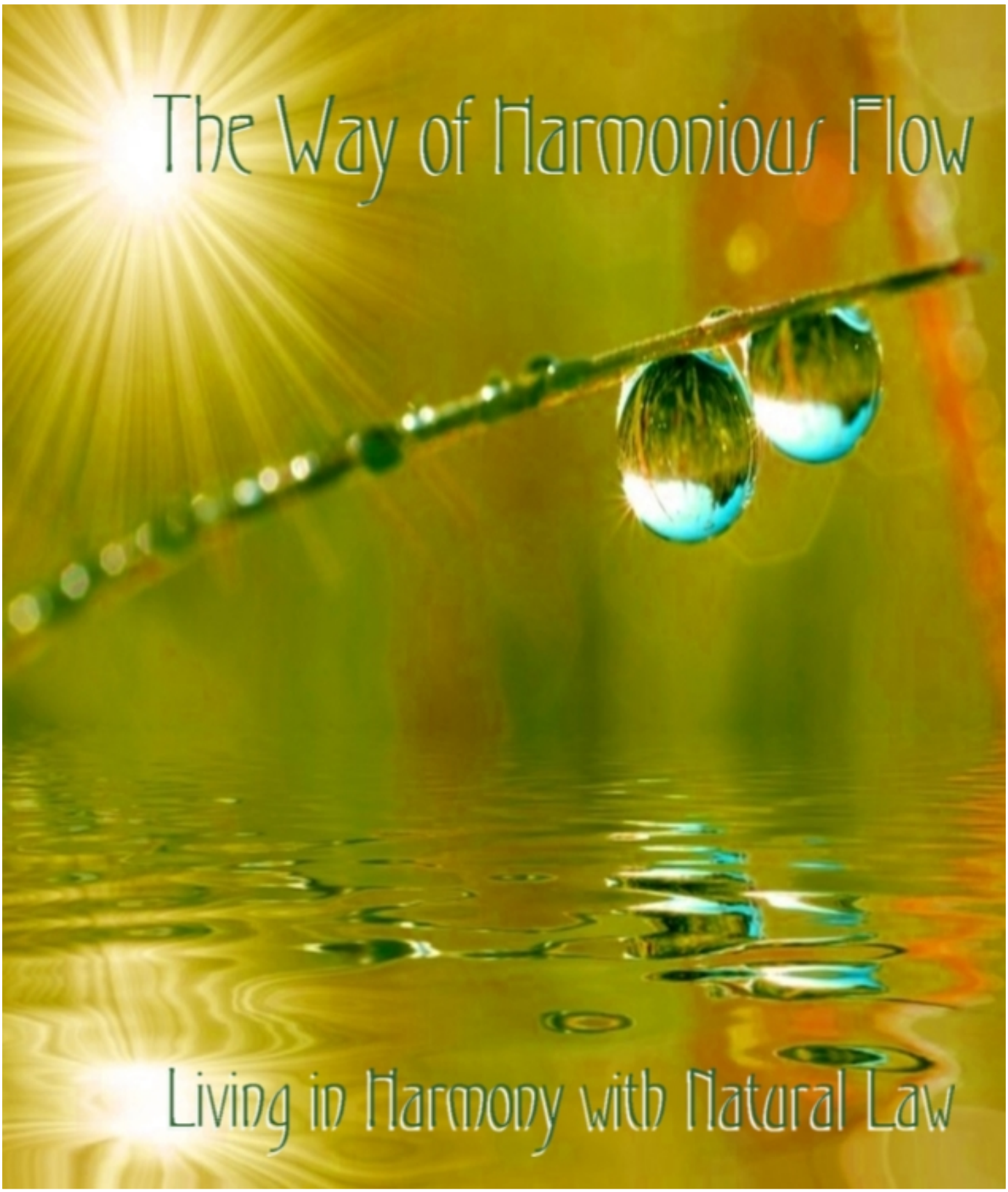
The Way of Harmonious Flow
Living in Harmony with Natural Law

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The Way of Harmonious Flow

Living in Harmony with Natural Law

The Lightning Tree

Down in the meadow where the wind blows free,
in the middle of a field stands the lightning tree
Its limbs all torn from the day it was born
for the tree was born in a thunderstorm

Grow, grow, the lightning tree,
it's never too late for you and me
Grow, grow, the lightning tree,
never give in too easily!

Down in the meadow with the wind in the west,
the lightning tree faced up to the test
Its heart went snap when it took the rap
the terrible rap of the thunderclap

Down in the meadow when the wind blows free,
a whispering breeze in the lightning tree
Dreams come true if you want them to;
if you want them to, then it's up to you

Grow, grow, the lightning tree,
it's never too late for you and me
Grow, grow, the lightning tree,
never give in too easily!

The Settlers, 1973

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Foreword

The goal of the Hermetic path is to know oneself, and to know the laws of the cosmos; and to come into unity consciousness (within oneself, with all life, and with the infinite All).

Tarot and the Hermetic tradition are one. Together, they are the map, the *Way*, to self-mastery and unity consciousness.

The tarot is the key to everything in Hermetica, as regards the path of enlightenment, which is a path of ascent and transformation into a new life paradigm.

The 'lightning-struck Tree of Life' is the structure of the path of ascent. The cards reveal the specific phases of the path which bring one into harmony with natural law, and then into one's true power as a being of spirit. It creates powerful human beings, who are also good men and women.

Both the Toltec path and the Hermetic path are 'occult' ways of knowledge and transformation to the same end; they were occulted (hidden) in order to preserve them down through the centuries, because there have been times when to openly practice and teach them would have meant torture and death, mainly due to religious intolerance and persecution.

They are both completely compatible, and complement each other, because each completes the other. Hermetica provides the 'heart', the goodness and right living of the path, and brings clarity and simplicity, a clear and easy-to-understand format to work from, while Tolteca provides a total understanding of the forces at play, and detailed praxes and explanations which reveal all the intricacies of the path. And while Hermetica ascends the tree of life, Tolteca builds, and ascends to the top of, a 'pyramid' of knowledge.

Tolteca, as we practice it, is the restructured version of an extremely ancient knowledge, which now has built-in safeguards against human folly and which leads to total freedom. The practitioners of the restructured knowledge are called 'the new seers'.

The first new seers did the opposite of the old sorcerers they replaced; instead of focusing on the force of death in order to unravel its secrets, for the purpose of defying it and dramatically extending their lifespans, those first new seers focused on the life-giving force. While the old sorcerers were morbid, cruel, selfish, the first new seers were loving, kind, helped everyone. They lived around three thousand years ago, and travelled the world disseminating their knowledge, which resulted in many different expressions of the same thing.

Hermetica can be traced to that period. It, too, is a restructured version of a more ancient knowledge. But while Hermetica hasn't undergone any further changes, Tolteca has.

Today, the Toltec new seers are more balanced, more sober in their view than they were at first. Practitioners of Hermetica are still very emotive, while Tolteca has identified emotionalism as folly and counter to their goal of being totally free. However, the sober view can easily be misconstrued as one of coldness, which it is not; therefore, it is good for any Toltec practitioner to incorporate Hermetica, which is heart-based, to offset the possibility of that mistake.

For the practitioner of Hermetica-Tolteca, there is no mistake. The two balance each other perfectly. There is no emotionalism, yet there is deep feeling, deep connection, deep love, and everything is filled to the brim.

Introduction

Living in natural law, that is, living in harmony with natural law, and participating in the Great Work (dissemination of knowledge of natural law, to facilitate others to do the same), is the most useful and rewarding lifepath a human being can take.

What is 'natural law'? The word 'natural' means 'inherently existing in, and originating from, nature', or 'not man-made'. Natural laws are the unchanging, immutable, and unavoidable, set and determined conditions by which the cosmos functions. They are the 'nature of nature'. There are natural laws such as the laws of physics, but there are also natural laws which are nonphysical, and which have consequences for human behaviour.

Our behaviour is governed by natural laws. For our actions, there are observable consequences. This isn't hard to understand, and we can see it every day in the world around us. By our total aggregate actions as humanity, we create the world we live in, and by our individual actions, we create our own personal circumstances and the circumstances of those around us.

It is intelligent to assess our actions by their results; and there are natural laws which produce those results. If there were not, any action could have any result, and this is obviously not the case. When we harmonise with natural law, we get one result; when we are in disharmony with it, we get another. Those results can be predicted accurately, by examining the historical evidence, of the world and of our own lives.

For our free will choices, there are effects which result, for us and for the world; and those effects are no different from the laws of physics. These are unwavering conditions, which flawlessly bring to us the consequences of the free-will decisions which we express as actions in the world.

We don't have to have a *belief* about this; we don't need to. Rather, we can see it in action for ourself. It is about the kind of consciousness we live in. If we have a selfish, harmful consciousness, harm comes to others, **and we harm ourself**. Joy, real joy, can't be felt, in that state of mind, even though our harming of others might have brought us power over whole populations and a huge vault of gold. Ultimately, all that is mere solace for a life devoid of real joy, which is a life not worth living.

Humanity is currently in bondage, under duress. What we have chosen and actioned is our own slavery. Living in natural law, and participating in the Great Work, is the solution to that state of affairs. The words 'moral', 'conscience', 'right', 'good', simply refer to actions aligned with the natural laws which are applicable to how we interact with (how we treat) other beings. In that harmony, we feel waves of unbounded joy, and life is worth living.

It is never too late to harmonise with natural law. The time is always now.

Living In Harmony with Natural Law

Truth, love, freedom,
through deep connection to spirit.

1. The seed of life

The seed of life contains seven (7) macrocosmic principles of natural law, held within the 'seed shell' of the macrocosmic generative principle of **care**.

These principles constitute a **master key**, by which Universal or Cosmic Wisdom is revealed.

Natural law is 'hermetically sealed'; that is, these principles are non-negotiable, final, and binding no matter what, just like the laws of the physical universe. As we harmonise with the laws of physics in our daily lives to our benefit, so we are best to harmonise with natural law principles, which improve our lives and the lives of all those around us.

2. The macrocosmic principles of natural law

O. Genesis
Life, evolution. Cosmic Care.
Manifestation of the cosmos and all life.

1. Mentalism
Thoughts lead to manifestation. *The plane of causality*.

2. Correspondence
As above, so below. Macrocosm is self-similar to microcosm. 'Fractility'.

3. Vibration
Everything is energy in a state of vibration, manifesting in different ways.
The plane of manifestation.

4. Polarity
Yin/yang, *tonal*/*nagual*; the dualities of existence are in everything.

5. Rhythm
Everything flows, and has its tides. All things rise and fall.

6. Cause and effect
Every cause has its effect, and every effect has a cause.
Natural law consequences for free-will choices.
The physical world. *The plane of effects*.

7. Gender
The sacred masculine and the sacred feminine is in everything.

3. Harmonising with natural law (microcosmic principles of living in natural law)

O. True care.

Harmonise with Cosmic Care. Do no harm; or at least, the least harm possible. If one being suffers, all suffer, because we are all unseparated extensions of one being.

We find our empathy for others.

No harm to others, or to oneself. Peace, health, freedom, flourishing life for all.

Discussion

Animals and plants are also sentient lifeforms; plants, though, do not give overt indication of suffering, while animals clearly do. So, we are vegetarian, and do our very best to subsist on plants and fungi without killing them. At the very least, we end all involvement with slaughterhouses and factory farming (traumatic animal slavery). Animals have the right to freedom and true care too. They are like children in many ways.

Animals and plants are all living in harmony with natural law, despite their unnatural, human-imposed situation. They do, without any effort, what we struggle to do, and when we succeed, we are called 'saints'; therefore, animals and plants are 'saintly'. They are by their very existence perfect inspirations, in that sense.

We honour them, rather than enslave and sacrifice them. We can be their voice, to support them as they support us. Freeing them is also part of the Great Work.

One suffers, all suffer.

What harms sentient beings is against natural law. So, we practice the principles of nonaggression, nonviolence, (with body-protection caveat). Kindness; support-crewing to all life, which are all expressions of the Great Spirit.

We are loathe to harm the expressions of the Great Spirit in any way. The exception is protection of our own body and the bodies of others from initiators of violence, which is used against ourself or others, thereby violating our own, or others', natural-law rights. This self-protection is our right, but it is a tragedy all round. Such 'victories' over violent offenders should only serve to remind us of the human condition which has rendered that being insane. That it came to this, is no cause for joy. We do not 'celebrate' victory in single combat like this. Two warriors, equals, testing each other by their free will is a different story. Those victories we can celebrate, if we are inclined.

When we are in harmony with natural law, nature itself welcomes us with open arms, with love, and reveals to us its secrets, helps us, speaks to us in ways we can learn to hear. It is silent knowledge, tapping into true care.

The controllers among us, though, the 'authorities', hate it when we show true care, when we live in harmony with natural law. We are acting as free men and women, and they want meek, humble slaves who stick to their rules, not equals with free will.

When we are around controllers, we unfortunately have to witness psychopathic cruelty, destructiveness, and we may not have the 'authority' to stop them in their harming of other life forms. Most of the time, they are so entrenched in harming that they are unreachable by any means. These are 'scientists', farmers, hunters, officials, 'teachers', police, soldiers, priests, corporate heads, landlords, doctors, politicians, anyone with 'authority'. They are all order-followers (enforcers) at some level.

Order-followers are the ones who actually do the harm. But causality for their manifestation can be found in the minds of the elite slavers. The order-followers are the 'house niggers' of the slavers, so to speak. These are very damaged people. They have so much trauma inside them that they greatly traumatise any life they interact with. The order they are following, no matter its outer form, is always, 'traumatise (harm) others'.

Order-followers are traumatic in degree according to their level of psychopathy. The scale ranges from mild to extreme. 'Authority' is their tool and their 'excuse' for inflicting harm.

If we can't reach them, and can't stop them, we at least don't support them and don't join them. If it is folly to reprove them, at least we resist them in our own beings.

We are living in a world of utter stupidity. Utter folly. We are surrounded by it. The sad truth is we can only control our self, not other humans with power over others. To attempt to control others is folly. That doesn't mean we are not free to try; but a more sober approach is to realise that it is all the Great Spirit, all free will in action, and the acts of folly happening before us are all demonstrations of how NOT to live. We heed those lessons, because their cost to others is high.

This is what the Great Work is for. We offer people the knowledge of the right way to live, which benefits all; and if/when humanity reaches the 'tipping point' of more people living in harmony with natural law than not, then perhaps those lessons, and their very high cost, can become a thing of the past. We 'work on the forest' by helping the 'trees' that *can* be saved to recover, by fostering a resistance in them, through knowledge and its right application, to what is destroying them. We want that recovery and resistance to radiate out from each 'tree' in recovery, into the surrounding 'trees', in this way exponentially increasing the number of 'trees' in recovery, until most of the 'forest' is healthy again, with an added resistance to protect it in the future.

The 'builder' may kill your favourite tree. One of your friends may hunt and murder animals for 'sport' (ego). Perhaps you will hear a neighbour traumatising their own child, or their partner. You might go to a zoo or a circus or rodeo, and suddenly realise the terrible truth of it. The things that happen close to home happen all over the world, all the time.

You might click a Youtube video showing bombs terrorizing and killing women and children. Suffering goes on and on. All we can really do, that is not an ultimately useless outburst of folly, is to *be* the change that we want to see happen in the world. However, *together*, we *can* effect change on a global scale, if we care enough to do it. We now have the option, through technology, to organise and become a unified influence in the world.

Peoples' expectations of what is 'normal' and 'right' and 'acceptable' and 'to be done' is currently predicated on a *de facto* mindset of utter selfishness and total lack of true care for self or for others. When true care is the norm, because more people than not are living that way, then the world will be a better place for everyone.

To meet another human being who is living in harmony with natural law is such a relief! It happens so seldom it can make you weep when it does.

1. True reason (right thoughts in natural law).

Harmonise mentally. True reason is the counterpart of true care. It is sober, unemotional. It balances the depth of feeling of true care. Together, they are true intelligence, which is heart-based.

From the assemblage point position of true reason, we can clearly perceive the position of silent knowledge. True reason is our true mind, very different from the 'me'.

By squarely positioning our assemblage point on true reason, we can easily reach silent knowledge, which is the connection to the manifestation-force. Silent knowledge is the direct connection with the spirit. In silent knowledge, we can turn our *will* into *intent.*

Take true care in what you imagine/visualise. Conceive of what is required for real improvement of self and humanity. Visualise health, well-being; and a flourishing life for oneself and for all living beings on earth.

We do this in the knowledge and understanding of the truth about the current human condition, and in knowledge and understanding of the truth about the current condition of our own being. Total self-honesty is required; we admit where we are, honestly. Then we can begin from the truth, and remain in the truth, and therefore make honest, authentic progress.

2. Alignment with our own true nature by harmoniously living in natural law.

Harmonise in correspondence, small spirit with Great Spirit. Our heart, our deep core of living awareness, our spirit, is an unseparated extension of the Great Spirit. All the life around us is that One; we are all really one being, and we feel and know our self, and all selfs, as unseparated extensions of the Great Spirit. This is every living thing's true nature.

As the abode of the spirit, we make right use of free will, for the right creation of reality, by right manifesting through thoughts, feelings, and actions, in harmony with natural law.

3. Manifest the solutions (healings on the plane of manifestation).

Silence is golden, both in speech and in mind. Sustained inner silence clears the body of the 'me' mind, and connects us to silent knowledge (the spirit).

Inner silence is our true nature, and opens the way to our true power.

What we hold in mind, alone, surrounded by silence, manifests, according to how much energy we have saved and stored. *Feel* the new state of wellness **as real**, as already there. Experience its real existence now, knowing it without any doubt, and feeling it as a certainty. Cross the threshold of the limits of reason. It is already done.

True care in this; it commits our spirit to completion of that *intent*.

This is the highest potential of free will. Free will becomes *final decision*, which launches *intent*. ***Intent*** **is not 'intention'**; intentions without actions are meaningless. Intentions have no power. But *intent* is something wholly other. It is free will connected to the spirit, setting *will* in motion, allowing us to succeed when all logic tells us we have failed, coming to our aid when it seems that all hope is lost. The spirit is made of pure *intent*.

Final decision sets the spirit in motion by giving it clear purpose, and a clear command.

To retract that command is to injure the spirit, and leave cosmic forces, which have come to its aid, with nothing to do. Havoc may ensue. So, TRUE CARE. Make sure that you will NEVER retract even one command, by being extremely frugal and careful with that power. It is only used to heal one's being, to ascend, to be **free**. To harmonise with, and live in, natural law.

4. Unity consciousness (right resolution of dualities).

We realise that all beings are expressions of one great being. In fact, everything that exists, the entire cosmos, is that great being. Within that unity consciousness, we are offered choices, through which to exercise our free will.

To progress on our path, we make the right choices, which align with natural law.

Life or death? Love or fear? Syntropy and order, or entropy and chaos? True care or harmful selfishness? We can say that the path is made of choices, and making those choices is our art, our virtuosity. As we continue to choose in harmony with natural law, we ascend.

5. Right timing in harmonious flow with everything.

We drop control over others, over situations; we relinquish assumed 'authority' and just support-crew as an equal, flowing harmoniously with life as it unfolds in the present moment.

Timing is something outside oneself. We learn to be aware of the indications of the spirit around us, which becomes our reciprocal relationship with the spirit. We do when it says 'do.' We remain alert to its guidance here and now.

6. Right use of the trivium, in harmony with natural law, to produce right effect in the daily world.

As we think, so we feel, so we do. Harmonising that unity of being with natural law results in a flourishing life in harmony with natural law, and that is extended as the Great Work, which brings a flourishing life to all.

7. Right balance of masculine and feminine within.

We balance our left (masculine) and right (feminine) brain hemispheres, resulting in no-nonsense (sober) loving kindness, and have true care in ALL actions.

Balancing the two brain hemispheres results in the activation of our cerebral cortex, and then we have true reason *and* true care, and thus true intelligence.

We are then unified in wisdom, in thoughts/feelings/words and actions.

4. Our rights in natural law

Our rights in natural law are what is not against natural law. We have the right to think, feel, say, or do anything that does not cause harm to others (including animals, birds, reptiles, insects, plants, which are all our family). Natural law rights are universal, across the board. Respect for the Great Spirit is respect for all life, because it **is** all life.

Animals have the right to cause harm, because they are not as ascended in conscious awareness. Humans have greater awareness, which is more complex; that is, we are able to conceptualise, reflect upon, and understand, and so humans are (potentially) able to reach a greater understanding of natural law, and so therefore have a greater responsibility, along with greater opportunity.

We are given the gift of free will, and held accountable for its use. 'Time' is the cosmic record of its use.

What we do with that gift of free will, as total humanity, results in our total human condition, and hence our individual situation.

Freedom is our right. No-one has the right to enslave, or even to assume 'authority' over anyone else, or to take anything else away from us that is ours by right.

We can make agreements as equals, and keep our word. We are free to end agreements by negotiation as equals. It's what is fair and reasonable. What is right for two people (say, stranded together on an island) is right for multiple billions of people.

We have the right to say 'no' and to protect our body with force, even deadly force if required, against a violent aggressor.

The simple lesson of how to live is – DON'T STEAL. Theft takes many forms. Theft of materials (property theft), theft of self-esteem (verbal abuse), theft of sexuality (rape), theft of life (murder), theft of security (intrusion or threat), theft of freedom and the fruits of labour (slavery). And so on. So, the main principle is: **don't steal**. This encompasses the nonaggression principle, and all others.

Discussion

The 'return to Eden' is the return to living in harmony with natural law as spirit, in unity consciousness. It is the return to spirit, the return to silent knowledge.

The story of Adam and Eve is the story of the fall of humanity – its severance from silent knowledge (true mind) and spirit (true self), which was the result of the installation of the 'me' mind in every man and woman.

The 'flyers', inorganic beings, have stolen our bodies. **In natural law, possession does not equate to ownership**, or slavery would be legitimate. We own what we naturally are, what we create with our labour, and what we have traded for our labour, or the fruits of our labour. We cannot own another living being. This means, in natural law, we cannot own any part of the earth, which is alive. That includes land, water, minerals, oil.

Perhaps the flyers are entitled to do what they do, if it is their true nature. However, we still have the right to get our body back from them, and to evict them from our being. Slavery of sentient beings (humans), which they impose, is never justifiable anywhere in the cosmos, in natural law.

The story of Adam and Eve's expulsion from Eden is an **exoteric allegory**. The 'serpent' is an inorganic being. It is the story of how the inorganic beings (the flyers) gave us their mind (imposed their mind upon us), ushering in the era of thinking humanity – reason, intellect, language, technology.

The Tree of Life with the tarot is a tool to aid us in returning to our natural state of being, with an advantage. We now have the option of reflective reason. And we can achieve a perfect balance of true reason and silent knowledge.

We descended into hell. But emerging from that hell, we bring trophies. Knowledge, understanding, and wisdom, are some of those trophies.

5. The trivium as a way of harmonising with natural law

The trivium is a way of self-knowledge. 'Tri' (three) + 'vium' (way), or 'the way of the three aspects' of self. The 'three' are mind, feelings, and actions. They are expressed as knowledge, understanding, and wisdom.

The trivium is brought into a harmonious unity of mind, feelings, actions. As I think, so I feel, so I do. There is great power in that unity. Then, there is no inner conflict, and thus a clear 'channel' for the flow of causality, manifestation, and effect in the world.

That powerful unity of being is brought into harmony with natural law.

The trivium is what creates our reality. First is mind; this is the 'input'. What that 'input' is depends on the available information. This is 'knowledge', which can be gathered, aggregated, processed, understood, and then actioned.

Knowledge (or lack of knowledge) leads to understanding (or lack of understanding), which in turn leads to our decision-making process.

The second stage of this process is heart-based understanding; this is the visceral (feeling) aspect of 'processing', which informs the mental stage of processing and corrects any disalignment with natural law. That is, true care balances true reason. Then good decisions can be made, assuming good information has been input. For this, we listen to the spirit within. We *feel our feelings*, which are our **moral compass**.

The third stage of this process is what we do with what we have come to understand. That is, how we choose to behave in the world. This is the 'output'. 'Wisdom' is **action** in harmony with natural law. 'Wisdom' is knowledge and understanding that has been **applied**, through our free-will choices and actions. If we have heeded the spirit, our actions will be good, ethical, with conscience, wise; if we have not, they will be folly.

Our manifested reality is built by our aggregate actions. The quality of the conditions of any society is based on the aggregate quality of human behaviour in that society.

Control of the trivium by the flyers

The flyers take over the mind by 'installing' *their* mind in the crown center of our energy sphere, which is what the 'physical body' really is.

They obliviate our awareness of the spirit by creating a trauma-blockage between deep self (spirit) and ego space (location of conscious awareness). That blockage turns deep feeling into 'emotions'.

They then farm the body for released energy by putting our viscerally-felt emotions (internal energy) into turmoil, through our words and actions with each other, and by 'sounding' *their* thoughts through us. This releases energy, which they 'metabolise'.

Control of the trivium by the elite slavers

The 'masters of the world' (the elite slavers, farmers of human livestock-slaves) are techno-sorcerers, banksters, corporate governments, and their enforcers.

The flyers are the 'god' of the elite slavers, who emulate them, becoming parasites.

The psychopathic elite act as the agents of the flyers, for their own selfish gain.

The concepts of the trivium, and of natural law itself, are hidden (occulted) by the elite, in order to be able to enslave and control the masses.

That control consists of –

Thought control (religion, including all world religions, faux 'science' (scientism), the 'new age movement', and the enslavement, murder (sacrifice), and eating of animals (carnism).

Emotional control (money, including money-as-personal value, money-as-security, and money-as-happiness). Money is both their primary method of enslavement, and the primary 'religion' of the world.

Body control (governments and enforcement agencies; the techno-industrial-military complex; and the laws of man).

The elite focus their control at the 'input' – available information, which they limit; they hide the truth (occult it). They replace true knowledge with lies, presented as truths, which become cult belief systems (religions, money, nations and governments). All lies, all divisive, resulting in harm, the opposite of wisdom.

All are lies, anti-wisdom, harmful cults, all perpetuating our condition of slavery, and indeed the slavery of all life on earth.

Through these lies, the elite slavers 'condition' (poison) our world-view into one of ignorance, apathy, selfishness, cruelty, self-loathing, cowardice. The world-view of human livestock-slaves who are dead to their spirit, and who have consequently never known truth, love, or freedom. Their world is made of lies, selfishly using others, and bondage.

Self-hatred, the result of our trauma-conditioning, allows the condition of slavery to continue. Most people accept their situation of bondage under duress because they don't feel that they deserve any better.

Discussion

The controllers' threat of violence, including deadly violence, imprisonment, and war, creates a state of fear in the masses, which is the essence of that poisoned world-view. Their symbol is the sun, really the 'black sun' (the nuclear bomb is emblematic, as the 'sun' which kills and poisons and devastates into chaos rather than supports life and order).

The sheer existence, and mere threat of use, of nukes, controls the livestock-slaves by deep fear, deep terror really. Fear is always just under the surface, exerting its influence at every moment.

Imagine a world free from nukes. They no longer exist. In that visualisation, a huge and constant burden of fear is lifted.

This is just one example of control by fear. The whole of our society is based in fear. The police, the courts, and prisons, all serve the same function. Everything is dripping with fear. Dread really, which can turn to terror at any time.

Fear deactivates the cerebral cortex, making either the limbic brain (the 'midbrain') or the r-complex (brain stem/medulla, the 'primitive brain') dominant.

Fear, the state of anxiety, whether unconscious or conscious, results in either the dominance of the limbic brain, which is a right-brain imbalance (right-hemisphere dominance); go along to get along, all the way to the gas chamber; or it makes the brainstem/cerebellum dominant, and creates a left-brain imbalance: do something!
If that can't be done, they revert back to 'go along to get along'.

In these states, one can't think properly, if at all. Cowardice and fascism alternate, that's all.

Transactional games are based in brain hemisphere imbalance

Often, humans try to get rid of fear within by externalising it into others. This same dynamic happens ritually in social transactional games.

Left-brain dominant: the game is 'Now I've got you, you son-of-a-bitch!'

Right-brain dominant: the game is 'Kick me down'.

These games, which are the prototypes for all other social games, are the acting-out of those imposed imbalances, in the roles of 'master' or 'slave'; that is, 'traumatising victimising parent', and 'traumatised victim child'. They are complementary to each other.

Those roles and their corresponding games are taught to children by the example of the adults around them in their formative years. We learn them unconsciously, and play them unconsciously.

With balanced brain hemispheres, we are reasonable adults, with no need for covert ego-games in transactions. True intimacy is possible.

Social games are based in insecurity; they are for control, to assuage the feeling of being insecure. The *adult* egostate, though, is secure within, and so doesn't need to impose external control over others.

Misogyny is based in brain hemisphere imbalance

Misogyny originates in the sorcerer-slavers' hatred of the 'Goddess', who is not real, but who represents the loving, helping aspect of the All. Both male and female slaves are taught to act out that hatred socially. Feminisation of a person or thing is imposed, and then what is feminised is harmed, destroyed, by those in left-brain hemisphere imbalance. This has been called 'toxic masculinity'. It replaces the sacred masculine qualities of right action in harmony with natural law, which is true care in action (wisdom).

Discussion

The natural state of humanity is replaced with a base animal consciousness (a predator or prey consciousness), and our real mind replaced with the chattering 'me' mind. We are just bodies, pieces of meat being farmed. That has been the case for thousands of generations.

Together, the masses are 'the beast' spoken of in exoteric Christianity. The number '666' reduces to 9, the number of no change, the control of the masses AS ANIMALS by the elite slavers, in perpetuity.

Balancing our brain hemispheres

Brain hemisphere imbalances (the chronic dominance of one brain hemisphere over another) are fostered in children. By creating a left-brain dominance (intellect, the masculine), or a right-brain dominance (emotions, the feminine), the elite slavers create the mentalities of 'master' (dominant left hemisphere), and 'slave' (dominant right hemisphere).

Left-hemisphere dominance – rigidity, rules, hierarchical roles; and the assumption and imposition of 'authority' over others.

Moral relativism (man decides what 'moral' behaviour is, to suit himself), 'scientism', social Darwinism and eugenics, atheism, self-importance. Inability to feel, to empathise with, the suffering of others. Psychopathy 'justified' by ideologies based in the need to control.

It is essentially the fascist mindset. Follows orders to be brutal to others. Lacks empathy; is unfeeling of the suffering of others.

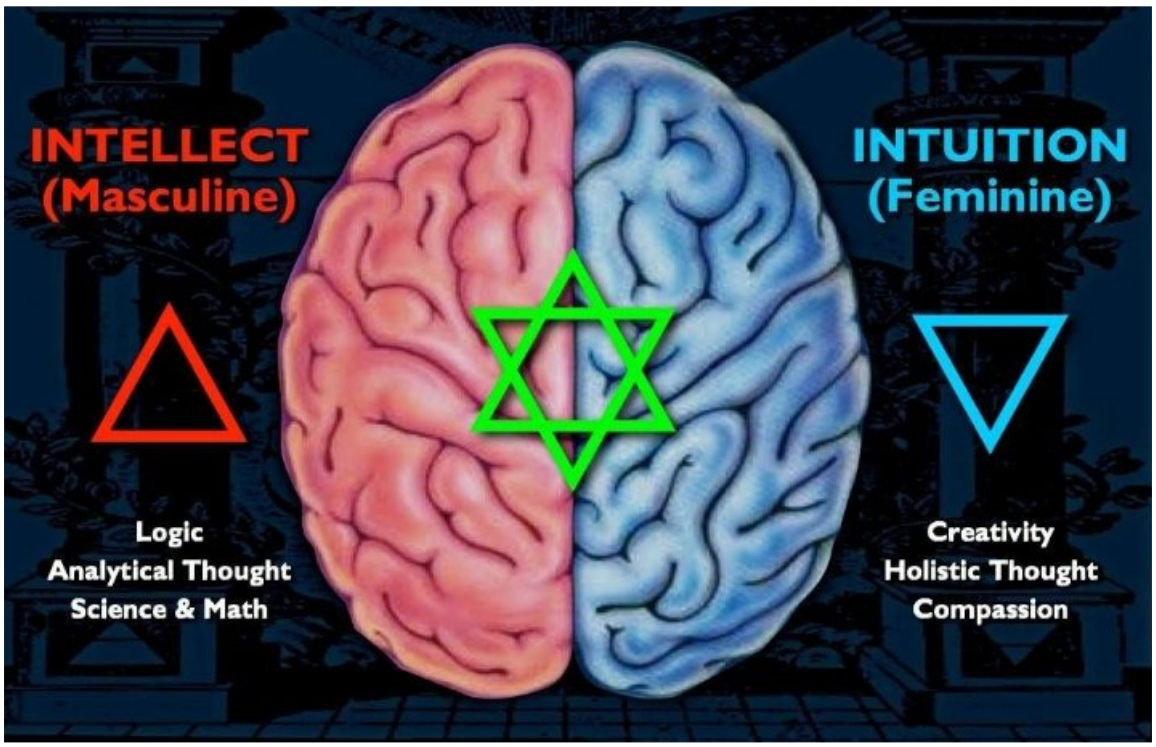
The brain is then functioning mainly from the 'actions' part of the brain – the brain stem and cerebellum. One becomes controlling; this is because the fight-or-flight (survival) system is in constant activation. Violence is a probable outcome. Control over others is imposed to regulate their own emotional states, and those of others, to assuage their own anxiety.

Right-hemisphere dominance – cowardice, blind belief, submissiveness, living in fantasy-'reality', 'new-ageism'. Lack of necessary actions. Self-loathing.

It is essentially the mindset of the willing slave (or at least the acceptant slave). Timidity. Follows orders given by the brutal, out of fear.

The brain is then functioning mainly from the 'emotional' part of the brain - the limbic system, which remains unregulated by the higher executive function of the cerebral cortex, resulting in a state of depression, and consequently, usually addiction to what exists externally that can be employed to artificially regulate emotional states, such as alcohol or tobacco.

Both imbalances reflect self-hatred, arrested emotional development, and are based in fear.



Balanced brain hemispheres – no-nonsense loving kindness in action. True intelligence. Activates the cerebral cortex, restoring executive function.

Self-regulation of emotional states from within, and so, no need for addictions or imposition of control over others.

Neither 'master' nor 'slave'.

Discussion

The main issue is aligning our thoughts, feelings, actions, with the principles of natural law. **Principles** are the most important thing. They come first, and alignment with them is how we use our free will to ascend from the bottom sephira on the Tree of Life.

We never, NEVER use our spirit to service the desires of the 'me'-self. There is huge danger in this, because we will be called to account for it, especially if someone is hurt by our spirit. We want to train our spirit to also be in harmony with natural law.

As we are in daily life, so our spirit is in its domain (the second attention, *dreaming*). We want to be illuminated (living free in harmony with natural law) in both aspects of our existence.

The 'inverted magician' is the 'sorcerer'. A 'sorcerer' is one who uses their spirit to go against natural law, causing harm to others to control or disempower them, to benefit their base self. Sorcerers harm and even kill with their spirit.

Sorcery is the conclusion of the 'left-hand path', the ultimate misuse of the gift of free will, and carries the worst consequences. Sorcerers do not ascend as far as the 'Death' card. They remain at 'The Devil', and feed human souls into 'death' so *they* don't have to experience it; that is, so they don't have to experience the consequences of their actions.

We are not really talking about the death of the physical body here; we are talking about what happens after that – the end of self-awareness, the end of the life force and consciousness, which can be held onto for an extremely prolonged period by going to the 'haven' of the inorganic beings' world after the death of the body.

Sorcerers have *seen* the source of all that is, in its capacity of lending awareness to create living beings, and then reclaiming that lent awareness at the being's death. In Mexico, the old sorcerers called it 'the Eagle'; the Aztecs called it 'Coatlicue'.

Sorcerers are very morbid beings. They worshipped the giver and taker of life as 'the tyrant', the inevitable 'grave' of all life.

The bid of sorcerers is to keep their awareness forever, or at least as long as possible. They partner up with the inorganic beings to 'ensure' that they never have to face that terrifying, killing cosmic force.

That force is utterly ruthless. It is utterly powerful. It is utterly terrifying.

It is the unknowable. Seers can only catch a glimpse of it. If they gaze at it, they die. A glimpse is enough to give an inkling of its infinite vastness and pitilessness. It is an incredibly active force. It is alive. It is eternal. It does exist as an unknowable force, but the old sorcerers, in their morbidity – or rather, their morbid awarenesses – were forced to interpret that force as something known, resulting in a vision of the 'Eagle' (in China, seers *saw* it as the 'Dragon').

The new seers, who are *warrior-seers*, not sorcerers, and who are not morbid at all, do not make such an interpretation, and simply view the incomprehensible **as** the incomprehensible. We are then correctly relating to the source of all life as 'the great sea of awareness at large', which is that force, but which is also the life-giving, nurturing, evolutionary, creative force, which has been interpreted by awareness as 'the Goddess'.

The 'Eagle' appears outside the assemblage point position of true sobriety. We can view the Eagle on the right edge of the 'human bandwidth' of the human energy sphere. The 'Goddess' (or 'God') appears on the left edge of that bandwidth. Neither are sober views.

The new seers, who *do* have true sobriety, **centralise** the assemblage point on/in the 'human bandwidth' in our energy sphere, and this allows them to *see* that immense cosmic force as energy, impersonal energy. They can *see* the force we all return to as the 'Eagle', of course; but when they centralise the assemblage point, there is no 'Eagle'; there is simply the infinite unknowable, which surrounds us to infinity; everything, including all life and awarenesses, is made of that... whatever it is. No living creature can comprehend or even perceptually grasp what it really is, at all.

We can say that the 'Eagle' is the deterministic 'mechanism' of the cosmos, while the 'Goddess' is the life itself, the living being that is the All, and the giver of free will. The 'Eagle' is the rule, the law; the 'Goddess' is the living spirit which decrees the law. Natural law doesn't care. The living awareness behind natural law has true care. Severity and mercy are BALANCED. This is the sober view, which sorcerers don't have.

So, sorcerers seek to defy death, and apply all their knowledge and energy to prolonging their life for as long as they possibly can. This is why they emulate the inorganic beings. Inorganic beings have an **extremely** extended lifespan compared to organic beings. They do eventually die, but they live for aeons.

Their actual, physical 'bodies' are fused colonies of inorganic beings. Their realm appears to seers as porous, chocolate-coloured rock, but once inside, the bodies of those beings are like geometrically-shaped tunnels, all fused together. Each 'tunnel' has its own awareness.

They are fused together, immobile, and their awarenesses are projected, in much the same way that plants project their awareness. They are, like trees, immobile life forms. This is why we can meet them – their projections – in states of *dreaming*. They live through their energy (*dreaming*) bodies, which *are* mobile.

Because we are mobile units of life, we don't need to do that. We can live through our physical bodies; but we have the ability to also project our *dreaming* awareness, as all life has.

So, we and the inorganic beings meet in the second attention. The old seers were masters of the second attention. The inorganic beings taught them everything they knew. This is still the situation today; and the inorganic beings are, without doubt, a totally corrupting force, because they teach how to use sorcery to service the wants and desires of the base 'me' self.

Hierarchical importance (social status), wealth, technologies, power over everyone and everything, including death itself, is offered. As a corrupting force, they can't be beat. In return, the old sorcerers gave the inorganic beings the bodies, the energy, of the rest of humanity, and arranged the social world (civilization) as a factory-farm production floor where the flyers could feed on the traumatically-released energy of human beings.

This situation manifests in the physical world as human livestock-slavery and human sacrifice by the fascist globalist elite slavers, headed by the techno-sorcerers.

The inorganic beings, specifically the flyers, and their allies, the human techno-sorcerers, are really at the top of that pyramid. They always have been. Ancient Egypt, Teotihuacan, the Aztec empire, the Roman empire, the Third Reich, and the current 'Empire of the City' (Vatican/London/Washington, DC) setup, all nondifferent. It is a 'deal' which keeps getting made, as long as there are sorcerers willing to sell us all out.

We don't have to honour that contract. It was made on our behalf, without our consent. It has absolutely NO LEGITIMACY, neither in any legal frame, nor in natural law.

6. Tarot and the Tree of Life as a path with heart

The tarot and the Tree of Life fit together as a way of ascending to enlightenment.

The Tree of Life is a tool to aid the ascent of the human being to its true nature and potential.

Tarot is the 'Book of Life', the 'fruit of the Tree of Life'.

The tarot is the symbolically-written book of the path, cards which the Tree of Life positions and deciphers. The Tree of Life brings order to the cards, and renders intelligible their true purpose, meanings, and flow of progression. Once we have done this, the cards can be 'read like a book', by themselves, because we know their order and meanings.

Most so-called 'tarot readers' have no idea how to use the cards, or what they actually represent. Misconceptions abound ubiquitously.

The 'lightning-struck' Tree of Life is both the being and the path, and the tarot is the book of self and universe, path ascent, and universal natural law for the individual soul.

Discussion

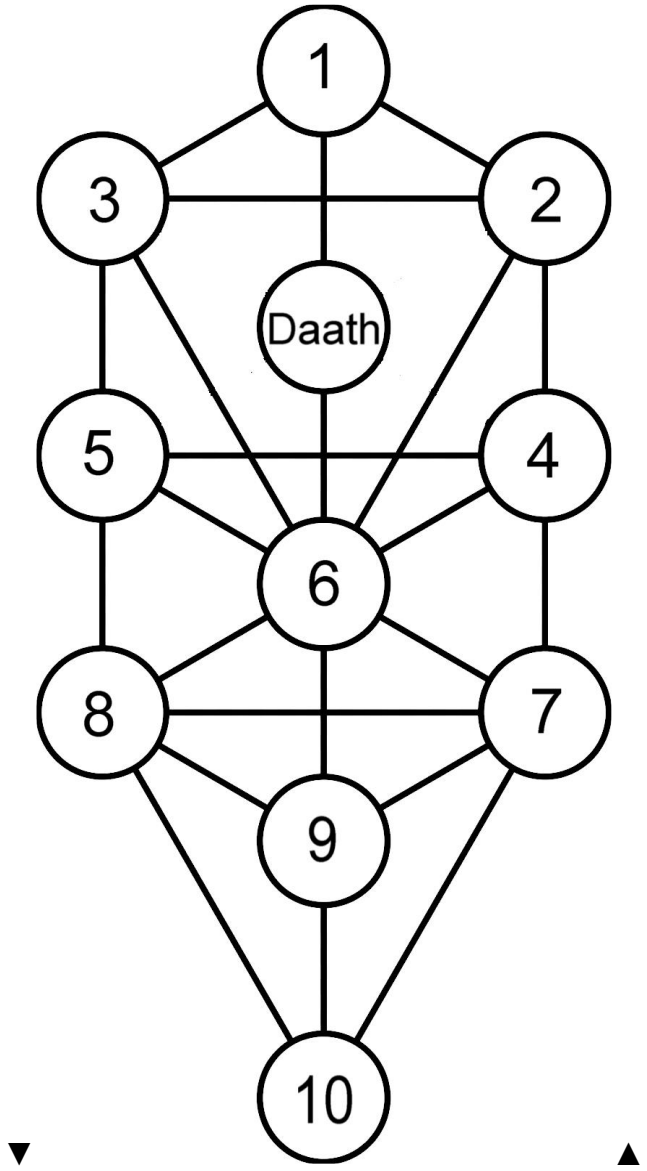
Tarot – book of symbols, of the path of ascent up the Tree of Life, is the book of Tara (the Goddess), also named 'Taruth' ('truth', hence 'book of truth'). Tarot and the Tree of Life is a feminine tradition, which is actually the tradition of true care versus 'Satanism' or the path of selfishness and harm and slavery and death. 'Satanism' can also be called 'flyerism'. This is the 'left-hand path'.

Ultimately, the tarot brings the student to knowledge of self and cosmos, and frees the student from the flyers.

It is the seer's apprenticeship. The student becomes a warrior-seer, and moves on to the mastery of awareness and the quest for total freedom.

We are using the Rider-Waite deck, because that deck's symbology is spot on. It is an authentic Book of Life, containing everything that it should for correct understanding of the *Way*.

The structure and use of the tree of life



There are ten (10) sephiroth, and Daath. These are connected by twenty-two (22) lines ('emanations'). This is how the cosmos is constructed; everything is made of emanations, lines of energy, which stretch to infinity. They emanate from the source of creation. This source is the unknowable, but different cultures represent it in different ways, because when it is *seen* by a seer, that seer's awareness is compelled to interpret it as something known. The emanations, though, cannot at all be rendered in terms of the known, so they appear to the seer as they are.

But there are no emanations. Not really. There is *something*, but what is out there is beyond the comprehension, or even perceptual grasp, of any living being.

The sephiroth and emanations take the form of a tree. The tree is also a representation of the energy sphere of humans, and the sephiroth represent the sphere's energy centers.

The tree is arranged, too, as a trivium, nondifferent to the Masonic '3 pillars', which reference the Tree of Life. That is, there is a left- and right-hand progression upward, and a central progression upward. The left and right sides, which are masculine and feminine, are balanced in that progression, and unite at the top.

This structure of ascent can be traced at least as far back as ancient Egypt; there exist representations of the three deity-beings Horus (the masculine left pillar), Isis (the feminine right pillar), and Osiris (the central pillar).

There are two Trees of Life, the macrocosmic tree and the microcosmic tree, the 'above' and the 'below', the All and the individual.

On the path of ascent, we work with them both, sephira by sephira, ascending from 10 (at the bottom) progressing upward to 1 (at the top), in a lightning-bolt-patterned ascent 'from the firmament'.

Both trees work together as one. If we omit either tree, we simply won't be able to understand what we have to do or why.

How the two trees of life fit together

10

Microcosmic	Macrocosmic
Mind, emotions, actions	Context (the daily world)
Free will use	Free will consequences
Self-regulation of choices	Choice-making opportunities (teaching)
Free will aligns with natural law	The being is called to align with natural law

9

Microcosmic	Macrocosmic
Mind	Context (the daily world)
Save energy/amass knowledge	Requirement to save energy and amass knowledge

8

Microcosmic	Macrocosmic
Mind	Challenge
Balanced brain hemispheres	Influence of flyers/flyer mind, and the inorganic beings in general

Self-regulation of emotions through mind
Refusal of the 'help' of the inorganic beings;
free will choice to ascend through own natural potential or not at all

7

Microcosmic	Macrocosmic
Actions	Alchemy
Balanced brain hemispheres	Spirit

Self-regulation of actions through mind

6

Microcosmic	Macrocosmic
Feelings	Context (the *edifice of intent*/emotional 'pressurehouse')
The spirit (the Goddess)	Requirement to open the heart (connect to feeling/spirit)

5

Microcosmic	Macrocosmic
Mind	Challenge
Commands to self	The cage of self, slavery, addiction
	Requirement to remove chains by own free will

4

Microcosmic	Macrocosmic
Actions	Alchemy
Warrior structure for ego space	Spirit
Self-rule/freedom	

3

Microcosmic	Macrocosmic
Mind	Challenge
Inner silence	Risk of death, fear of death

2

Microcosmic	Macrocosmic
Actions	Alchemy
Knowledge claimed as power by **doing**,	Spirit
despite risk of death;	Requirement to surrender the body to silence
the spirit takes over	
Silent knowledge, *seeing*	

1

Microcosmic	Macrocosmic
Mind/feelings/actions unified in spirit	Context (the Cosmos)
Silent knowledge	*Intent/will* of the cosmos/awareness at large
Unity consciousness	
Harmony with the cosmic Will	
Intent/will in harmony with natural law	

So, challenge ⟶ alchemy ⟶ ascension. Then next challenge.

We resolve all challenges with alchemy (the spirit).

Right microcosmic response to the macrocosmic

We accept the gift of free will, and take full responsibility for how we use it.
Then we start to use it in the world at 10; and we get serious about it at 9.

We then accept greater pressure in the daily world at 6.

We balance 8 and 7 with mind 9, then heart 6; this means we are achieving balance of mind and heart (9 and 6) using 8 and 7 as the vehicle for this.

Then we ascend to 5 and 4 from 8 and 7; self-regulation of mind and actions (8 and 7) leads to 5 and 4, the completion of that process.

6 remains central once it is reached. 6 is our restored connection to the spirit. Daath goes there to activate that connection from now on, instead of going back to 10, by free will choice.

4 is completion of the warrior state and the beginning of the warrior-seer's quest proper, at 3, 2, and 1.

We note that –

All the left side microcosmic is mind;
all the right side microcosmic is actions;
and the center microcosmic is mind (9), feelings (6), actions (4 goes into, and stays with, Daath); and finally, mind/feelings/actions unified in spirit (1).

All the left side macrocosmic is challenges;
all the right side macrocosmic is spirit/alchemy;
and the center macrocosmic is the provided context for the ascension of the individual.

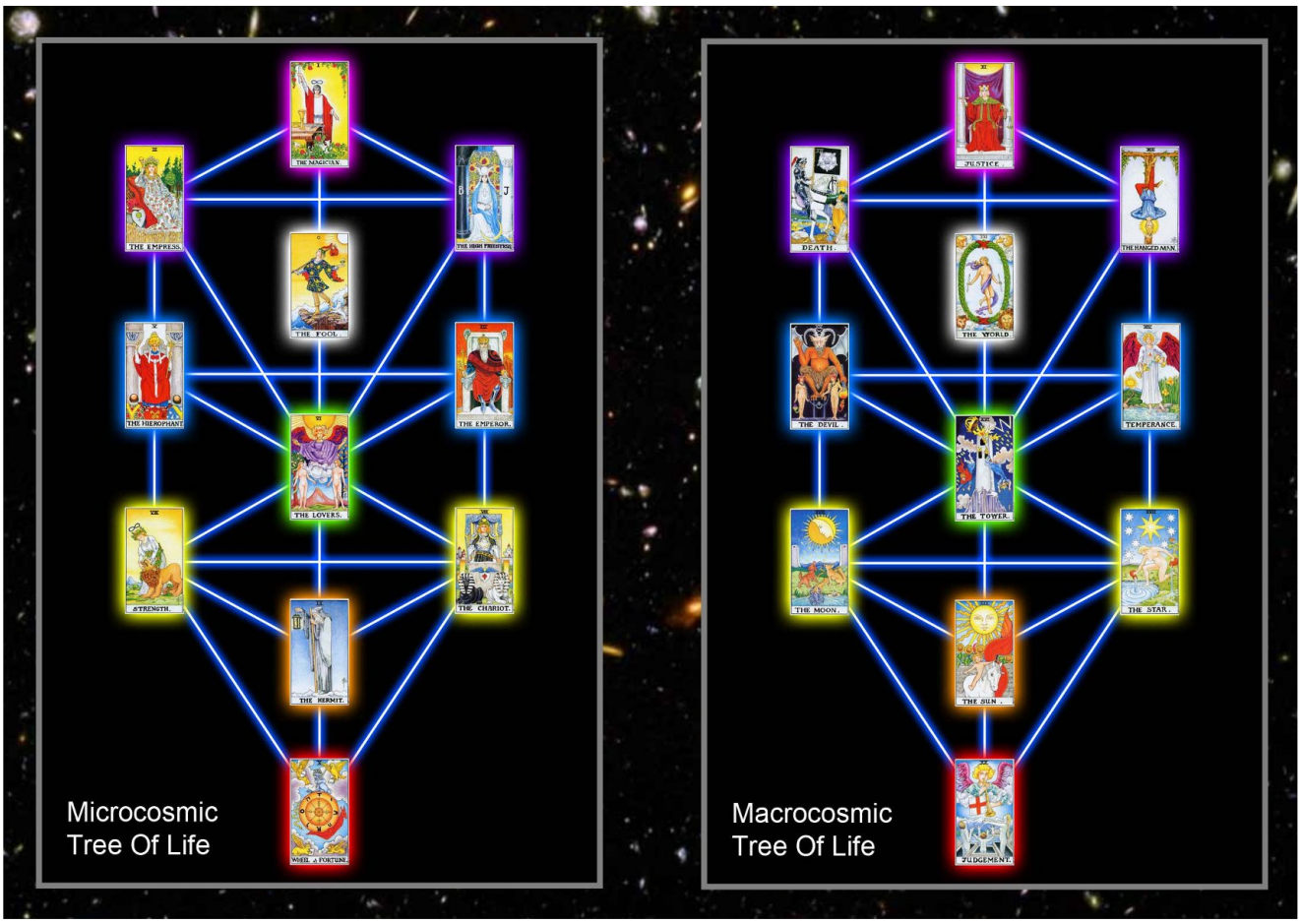
Context (the world, and the choices to be made in it) is also the spirit. We **are** the spirit, living in itself. This dispells the illusion of suffering.

'Alchemy' (transformation) is always about returning to the spirit. 'Alchemy' means change, transformation, of the way we think, feel, and behave, by freeing the assemblage point (inner silence), shifting it (*intent*), and resetting it (*will*) at a new position.

Only the spirit moves the assemblage point. Our ego-function is to give the spirit purpose, direction, supportive commands.

Our free will becomes our command, which becomes the command of the cosmos, when it is repeated, sustained, held in silence. This is the full potential of free will.

Tarot and tree of life as path with heart



Microcosmic:
The individual being

Macrocosmic:
Natural law of the cosmos

Microcosmic and minor arcana

The left 'column' or side is internal, so feminine; the right 'column' is external, so masculine. So, we see that the brain hemispheres are reversed in the tree and in the tarot; this is because the tarot and the tree are viewed as though facing another person.

Therefore, the chalice (pointing-down triangle, female) is on the left, and the blade (pointing-up triangle, male) is on the right; just as when we face someone, their left side is on our right side, and vice-versa.

Macrocosmic

The right-side 'column', the alchemy, is both internal thinking/feeling and external action in the world. The alchemy cards are then both feminine and masculine, the balancing of the hemispheres, heart-based intelligence, through spirit, and consequent wise actions in the world.

'Alchemy' is the spirit changing the whole trivium, mind, feelings, and actions.

The left-side 'column', challenges, are also balanced masculine and feminine; the challenges we face are both internal and external. The macrocosmic tree, then, has a unity which the microcosmic tree only achieves at the top sephira (1).

Sephiroth and major arcana

Daath

The assemblage point (energetic location of ego space/indicator of life and awareness).

Daath is actually behind the line (emanation) it is on, because the assemblage point of humans is situated at the rear of the human energy sphere.

0 The Fool

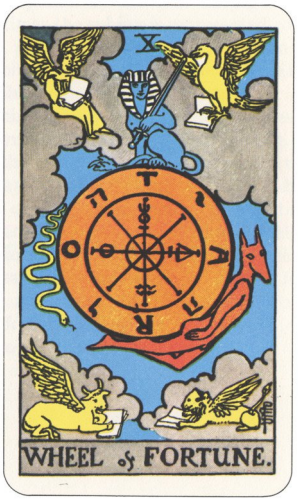
21 The World

As above, so below; the being and the universe.
The created being, and the Goddess, the natural laws of the universe.
The individuated spirit needs to align and harmonise with the natural laws of the Goddess.

Sephira 10

Base energy center (perinaeum). Bottom of energy sphere (cage of self).

10 Wheel of Fortune



20 Judgement

Base animal consciousness, brainwashed slavery, willful ignore-ance of both natural law and inequities upon others, abdication of responsibility (perpetual children) to slavers.
State of self-centeredness, addiction, 'deadness' to spirit;
but with a choice (free will).

A wake-up call from the spirit, to awaken from a state of 'spiritual death';
the rising up from the 'coffin' of base consciousness into the light.
The beginning of the student's exercising of judgement (discernment) between what is living in harmony with natural law and what is not, in making choices (using free will).
The crossing over to a new life paradigm of living in harmony with natural law (wisdom, maturity).

Discussion

Waking up about self and humanity is a humbling experience and can feel very bad indeed; dreadful. However, when we want to get healed, we can, because there is a way.

The beginning is *apophatic*; that is, true self-care means we say 'no' in our free-will choices to all those things, beliefs, thoughts, states of feeling, words, deeds, which are not in harmony with natural law.

If we want to ascend, we have to pull back from them, abandon them.

We have to rid our being of them, our life of them, by our free-will choice.

When we do, we are fit to be the abode of the spirit, in the form of our true, core, self-awareness (deep self) and its feelings ('heart'/solar plexus). In effect, our whole being returns to spirit, is spirit, nondifferent to, and in fact an **unseparated extension** of, the Great Spirit, who in this way takes the multiple forms of all the life (and, in fact, everything) that exists in the universe.

This is 'unity consciousness'.

The One's *intent*, its *Will*, permeates everything, and that *Will* is called 'natural law' or 'the rule'.

We make our first ascent by 'cleaning house' of all that is not in line with natural law.

In the practical realm (words and deeds), we need only ask one question to inform our decision-making process – that is, we ask, of every object, person, situation, etc, *'How can I best flow with this in harmony with natural law?'* and then we heed what the spirit, at our core, in our heart, silently says, and **do** it. This is wisdom.

In fact, we have the power – if we choose to use it – of instantly recreating ourself in the present moment. Of instantly 'coming clean' into natural law.

At first, though, it is the hardest work on the tree. It takes time and continuous effort, real dedication, based in true care.

We remain in the present moment, and by our total cumulative free will choices, a moment comes when we do exactly that – instantly, totally change our life-paradigm to alignment with natural law, and refusal of all the rest.

We are humbly honest and admit our challenges. Then we are clear about what we have to do. We work on our weakest points to save the most energy. We turn our weaknesses into strengths. What is weakest becomes strongest. In this way, our total strength increases exponentially.

From the very beginning, we groom our well-being. Well-being is a state we have to seek. We activate the body with physical exercise. We begin physical training to increase physical strength, flexibility, fitness, balance, and self-defense skills. This need not be hard training; simply a steady, gentle, fun improvement in our total health and well-being.

We are not immediately striving to reach Magician. First comes the amassing of energy by right thoughts, feelings, and words/actions.

We are after sobriety, and **emotional self-regulation** through balance of the brain hemispheres.

Then our focus is Emperor, which is the state of true well-being through living fully in natural law.

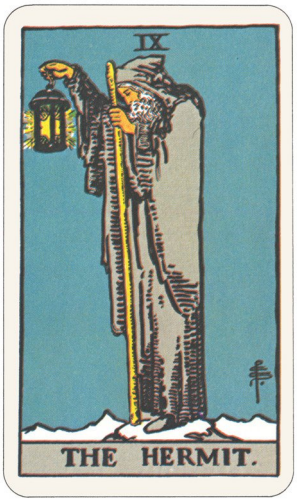
We embrace Emperor thoroughly and unbiasedly, through-and-through, until we are role-modelling it.

For this to happen, we ascend the Tree of Life, efficiently and effectively resolving each challenge along the way, by living more and more fully in harmony with natural law, until that process is complete.

Sephira 9

Reproductive energy center, and core of being (location of true self, the spirit of the body).

9 The Hermit



19 The Sun

Beginning of the path. Initiation.
Aloneness (nondependency, separation from the human condition of being 'dead' to spirit).
Amassing of knowledge. Organisation of information into a coherent whole.
Stalking the self in daily life (the first attention) to save energy by letting go of concerns.
Celibacy to build core (spirit/*dreaming*) energy.
Begin to accrue inner silence (practice stopping the internal dialogue).

The Sun is the accumulation of energy through knowledge, understanding, and actions.
This is how we ascend to the next level.
The forces of light, of spirit, calling us to ascend, creating the *edifice* ('training hall', 'pressure house') of *intent*.

Discussion

The next phase is all about the heart center, the 'speaking dais' of the spirit within.
The lessons for the heart include sephiroth 8, 7, 6, 5, and 4.
The heart is surrounded by 8, 7, 5, and 4, creating an 'arena' or 'square of challenges' (the *edifice of intent*).

It is the waking up to, and of, the spirit (heart-opening), and to the total change to living in harmony with natural law by proper use of free will in harmony with the spirit's *Will*.

Sephira 8

Adrenal energy centers, and 'belly power' (centers of energy for *intent* and *will*).

8 Strength

18 The Moon

Internal.
Courage and true care overcomes inner fear.
Activation of *will*.
Sobriety, inner strength, *dreaming* the 'other self' (in the second attention).
Holding the assemblage point (closing the mouth of the lion with courage, decisiveness, gentleness, patience, sweetness, self-pitilessness).

The Moon is the challenge of the inorganic beings, which has to be engaged as early as possible (this depends on the student's acceptance of their existence). It is the same challenge we face with our fellow humans in daily life, and it's about slavery. The **sacred word** is 'NO!' We use it in daily life AS a sacred word, so that if (when) the inorganic beings try to trap us in their world using our own free will, all we have to do is embody the sacred word. 'NO!' is the sacred response to their 'offers' (bait). This happens at the second gate of *dreaming*, where we learn how to visit other worlds.

They are like fishermen. We have to be the fish who refuses their lures. To do this, we have to 'wake up' in our dreams, to present-moment conscious awareness. Then we can consciously engage our free will if we need to, rather than mindlessly getting involved with them. Uninvolvement, refusal, nonengagement, avoids that huge pitfall. We don't even speak to them. If we visit their world, we ignore them. They are fantastic salesmen; but what they offer has no appeal to us.

This situation is how all the problems on earth started in the first place. The old sorcerers made deals with the inorganic beings based on greed; based on fulfilling their base personal 'me' desires. What the inorganic beings do is akin to giving booze to an alcoholic.

We have to find the inner strength to say 'NO!' to the urgings of the flyers in daily life.

Then we are the 'driver of the chariot'; that is, our lives are no longer 'driven' by the inorganic beings, in daily life or in *dreaming*. Indeed, the flyer mind has hijacked the bodies ('chariots') of most of humanity. We take back our vehicle (our body and mind).

In the Strength card, the lion is our spirit, unruly, untrained, still caught in emotionalism. What is happening is that the lion is upset by something; then the feminine principle of true care helps the lion to free itself from its emotional 'gripping points'. This saves a ton of energy.

You see, we don't assuage the 'me' self by fulfilling its base desires. This is what the inorganic beings 'offer'. We calm the emotions by reconnecting to unity consciousness – the Great Spirit. Truth. Love. FREEDOM!

Discussion

Controllers work by striking egos and creating shame, fear, dread; that is against natural law. So, we are best to realise that we are actually dealing with inorganic beings using humans as sock puppets. We have to be strong enough not to care, to let it go, to remain free and buoyant. All it takes is a decision between buying into that flyer crap, and not buying into it. Then we realise that we had that strength all along. This is the Strength card. The lion is buying into that crap; the human is enlightened, and with a courageous love, calms the lion.

We never have to get angry, be afraid, feel shame (the effects of trauma).

We harmonise our inner strength with true care. Masculine with feminine, severity with mercy. One mitigates the other, creating a balance – no-nonsense loving kindness.

We stop wasting our energy on ego strikes, by not buying in to the external attempted control of us through ego-strike; and by not buying in to the internal attempted oppression of us by the cage of self/flyer mind, which uses those ego-strikes to drain us of our energy through our visceral emotions.

From a state of agitated internal energy, we relax our internal energy, so that it can accumulate around our core, instead of being lost to the flyers through emotions in turmoil.

Eventually, the lion finds true care and releases all that wallowing in the effects of ego-strike. It stops caring about ego-strikes. This leads to Chariot, our actions in the world with our feelings in unity with our mind, in harmony with natural law, accumulating energy saved by letting go of false cares (self-pitying, indulging reactions to ego-strikes).

False cares waste energy; true care saves it.
Again, it is all about free-will choice. And again, the choice is between love and fear. To make that choice, we have to be humble, have empathy, speak and act ethically, and this brings peace, both to self and to others.

We are both no-nonsense and kind. Unkindness is nonsense. We don't do it, and we don't buy into it when it happens to us, for any reason. This unkindness is the left-hand path, which leads to death. It is fascism.

The strength we need is already there, and is realized by practicing inner strength in traumatic transactions (ego strikes).
This includes all traumatic transactions, situations, changes, losses, games played on us, everything.

Then we are ready to ascend to the next level, where we free our being from brainwashing and addictions, which have become entrenched because we have been using them to artificially regulate our emotions in our traumatised state. Accessing our inner strength means we don't need to do that any more. But until we do that, there is the distinct likelihood of relapse.

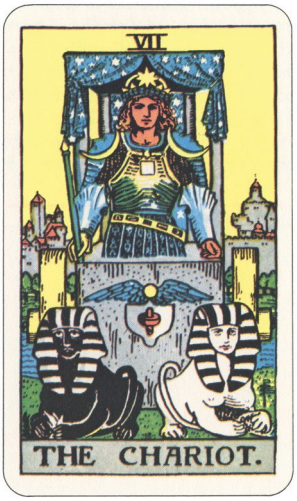
When using our inner strength to deal with traumatic transactions becomes habitual, the norm, we are ready to release addictions permanently.

In fact, the young lion is the *dreaming* body. In Chinese Taoism, it is the dragon, which must be tamed and trained, so that it becomes sober and has sober volition in *dreaming*. The lion, the energy body, is trained, gently, firmly, away from a state of emotionalism, to sobriety, emotional detachment, to becoming a disciplined warrior. The young lion is the counterpart of the child in the Sun card, and is the same lion which descends at the 2 of Cups to reclaim the body.

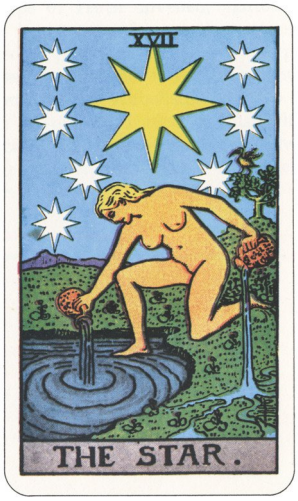
We become 'lion whisperers' *par excellence*.

Sephira 7

7 The Chariot



17 The Star



External.
Will to **do**, DOING, acting in accordance with natural law in the properly-principled way.
Strategy; wisdom (knowledge, understanding, and **doing** are one).
Impeccable choices and actions in harmony with natural law, amassing energy.

Harmony between *tonal* and *nagual* (daily life and *dreaming*, that is, first and second attentions; body and spirit).
Our *dreaming* and daily awarenesses are harmonised and balanced.

The Chariot signifies impeccable actions in harmony with natural law. This is a discipline, no different to the discipline of learning how to play a fairly complex song on the guitar; it takes time, lots of practice, slowly honing it, tightening it up, getting closer to it, practice session by practice session. Eventually, we build the kinesthetic memory of the song, and it 'plays itself'. Well, we are learning to 'play our life', until the impeccable action in harmony with natural law 'lives itself', as it were.

This is hard work, just like a fairly complex song, but very rewarding as we progress in expertise. We make it happen! With guitar, we are slowly aligning what we are doing, with what we should be doing to produce the song as it should be played, of course with our own unique style. Aligning with an impeccable life lived in natural law is no different and no less hard work, no less rewarding. We become the *charioteer par excellence*, of our own words and body, our deeds, and it's the same with our mindset, which sets us into action.

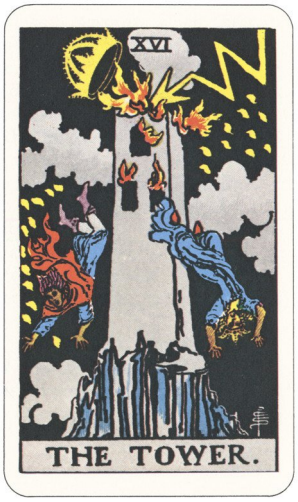
We can learn to 'play the song of our life' perfectly, as only we can play it.

Sephira 6

Heart; solar plexus center ('visceral' feelings, body-knowledge, silent knowledge, connection to spirit).

6 The Lovers

16 The Tower



True opening of heart, reclaimation of the body by the spirit in the form of the moral compass.

Integration of the masculine and feminine brain hemispheres with the moral compass, which is their natural state.

Devastating ego-strike. Forced change, mental/emotional devastation, dread. End of our old life. The fall of the old reality.
The *edifice of intent*, which is how the Great Spirit helps us to develop, and tests us. In developing, we are constantly tested. To succeed, we have to turn to the spirit.

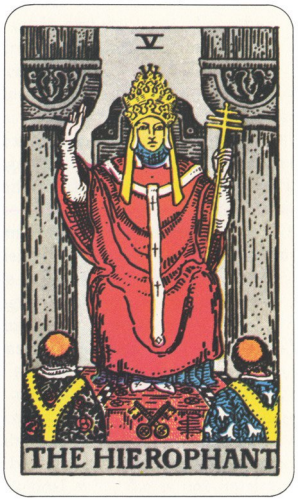
Discussion

Our deep feelings are our compass and guide. When we take the right-hand path, we connect to our deep feelings, which manifest, initially, as our emotions, but which eventually need no such intermediary. However, when we take the left-hand path, our moral compass is lost. We are severed from our deep feelings, which are, in fact, our spirit, our real self.

Sephira 5

Throat energy center (decisions center). Decreeing (*intending*) center.

5 The Hierophant



15 The Devil

Internal.
Creation of reality by either accepting or rejecting natural law.
Freedom from brainwashing and addiction (slavery); self-sovereignty of being.
Exercise of self-control, self-agency; power of choice;
bring thoughts, emotions, and actions into a harmonious unison, in acts of *will*.
Intent, manifestation of choice at the level of silent knowledge; reconnection to spirit and our true power.

Freedom from the flyers, self-rule, by free will.

The Hierophant card represents the human brain (as many cards do), and means taking control of our own mind. Here, the left and right brain hemispheres achieve a proper balance, through harmonising with the principles of natural law.

The Devil card is also the human brain, 'infected' with the implanted flyer mind, which is healed at 2 of Cups.

This set could also be called, 'The Sorcerer and The Flyer'. Together, these cards represent the root cause, method (mind control), and effect of human slavery.

A 'Pope' is about mind control, as an 'Emperor' is about control of actions. We become our own 'Pope' and 'Emperor'.

The Hierophant is the internal total adoption of living in harmony with natural law, as the Emperor is the external expression of that.

The Devil – here, one is either enslaved, or enslaves. If we are enslaved, we are represented by the two human figures; if we enslave others, the Devil figure is the representation of our own state of being.

The Devil also represents addictions and other forms of self-imposed slavery (eg. enlisting in the military, or going into debt, or clinging to people, or indebted corruption).

Discussion

When we leave our old life and enter a new life paradigm of **impeccably** living in natural law *in toto*, we are leaving the Devil card behind, and crossing over to Emperor. Temperance is that alchemy completion, and Temperance is also the lasting internal result.

We know what we are leaving behind. We have harmed; we have lied; we have stolen; we have killed. Our lives, under the influence of the flyers and the elite farmers of human livestock, have been cesspools, stupid imitations of the fascist elite. And honestly, this is why we have hated ourself. We have acted unethically, harmfully.

Lack of loving kindness in early life sets it all up, sets us up for self-loathing.

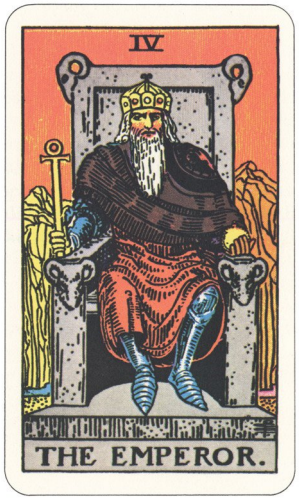
We now know better, we feel better, we do better. We are no longer cowards. We are adult men and women, no longer children. We have grown up, matured, finally. We act with true care for our self and for others.

It is hard to believe – yet understandable – that it is so very difficult to 'leave the devil'. The Devil is the representation of our whole life, as we have lived it, and the very self we thought we were.

Our true nature, and a life lived in our true nature, waits for us, through the alchemy of Temperance, at Hierophant/Emperor. As he thinks (Hierophant), so he feels (Temperance), so he does (Emperor), in harmony with natural law, with true care, free.

Sephira 4

4 The Emperor



14 Temperance

External.
Influence in the world; **doing** and its results/consequences.
Self-sovereign decree of full acceptance of natural law and full refusal of all the rest.
Living in complete harmony with natural law as a free being in the world.

Achievement of harmonious flow with life.

Temperance is the alchemy card. It is the complete acceptance of natural law. By doing this, we lift off the chains of the Devil. The Devil card is the current state of humanity, which is in a *de facto* 'Satanic' (utterly selfish) mindset. We change, to a natural-law mindset. This is what 'alchemy' is. We turn our base 'me' consciousness to 'gold', to 'solar', to illuminated consciousness.

Discussion

Temperance is really the shedding of the old flyer-self and the return to spirit-self. This is the alchemy. Then we are an expression of the Great Spirit in our heart, mind, and guts. And we live as that, because we know we ARE that, in truth.

The Emperor is an anarchist (an: without, archon: master), a self-sovereign being. He does not accept that any human has any legitimate authority over him (nor he over anyone); and he is free from the flyers.

However, he has voluntarily accepted the true authority of the Great Spirit and natural law. He is Emperor of *himself*, but (and) of no-one else. He is the opposite of a slaver. He is the negation of the Devil card.

He is incorruptible. His total allegiance is to natural law. He never needs to review that stance.

He is humble, empatheic, ethical, kind, unified (thinking/feeling/acting) in wisdom, and therefore at peace.

He has released his control of the free will of others. He only takes command of his own free will. Within himself, he has freed the slaves, and taken full responsibility for his own state of being.

This is because he has balanced his brain hemispheres. He cannot be anyone's 'master', because he does not have a left-brain imbalance; and he can't be a slave, because he doesn't have a right-brain imbalance.

He takes no ego-strike personally. He **absolutely ignores** the efforts of the flyers to return him to the cage of 'me'. He **celebrates** ego-strikes! They give him the **opportunity** to let go of separateness and open his heart to the spirit and unity consciousness. No-nonsense loving kindness is his response to ego-strike.

He feels **gratitude** to have been given such a chance. He does this by his free will. He knows that **those who strike his ego are the only ones who are actually helping him**.

The Emperor is the warrior structure, and perfect harmony of being with that structure. He is living in harmonious flow with the world, and especially with the challenge-tests that the Great Spirit sends his way (to help him).

He has respected himself and others (re - again, spectare - look). He has taken another look, at himself, and at the world. He has 'looked again' from a different perspective, one of no-nonsense loving kindness. True care.

He has looked again, and found the Great Spirit in himself and in all life. He has looked at the world again, and found that it is ALL the Great Spirit, a great harmony of natural law.

He has looked again at the world, and understood what is really happening, the big picture of human livestock-slavery by the elite slavers, who serve the inorganic beings. He knows the truth. He is fully 'awake'. He is true '*Illuminati'*.

He has re-membered his being, using the trivium, unified it in natural law.
By re-membering, he is re-minded (has balanced his left and right brain hemispheres).
He has defeated the force (Sata'an, the flyers) which divided him from his spirit.

He has accepted response-ability. He has courage, and can respond appropriately. He is no longer a slave, no longer abdicating his free will to others (our psychopathic 'rulers'), nor abdicating his ability to respond to situations appropriately in harmony with natural law. He does not forfeit his rights as a sovereign being out of fear. He is the opposite of a slave. He has real courage! Real guts!

He IS the change that he wants to see happen in the world. He embodies it.

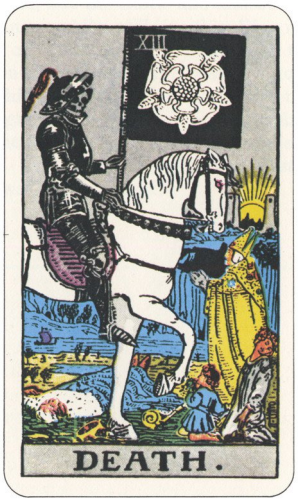
He embodies truth, love, and freedom, and the courage to not be swayed. He is now worthy, by his own sustained effort, of true power.

Sephira 3

Third eye (pineal gland) energy center.

3 The Empress

13 Death



Oneness with the All.
Natural state of being.
Soon, the flyer mind is gone, the spirit reclaims the body.
Inner silence, and soon, silent knowledge.

But fear of death stands in the way. To face the risk of dying to get to true inner silence, we are self-pitiless (sober, fearless). We let go of the 'me' self, let it die, as it were. The body keeps living.

We need to have saved enough energy, become fluid enough, and completed the life review, to survive.

It is really the flyer mind which is afraid. Inner silence makes that mind leave the body, which means the end of the 'me' self it was describing, the self we thought we were, but which never was. That self 'dies' when the flyer mind leaves the crown energy center.

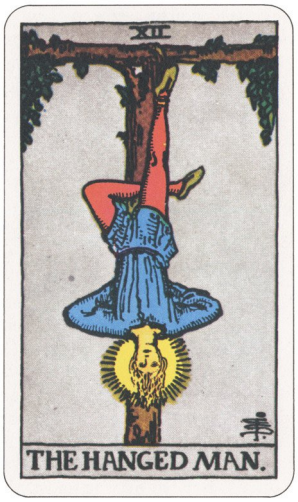
So, inner silence is where we want to go. We do it in the face of death.

A rejoining with the Great Spirit, one way or another. Life or death. Do or die.

Sephira 2

2 The High Priestess

12 The Hanged Man



The second attention, *seeing*, truth, wisdom. Silent knowledge.

The Hanged Man is the servant of natural law and has completely surrendered to it.
It is the 'human evolution' card.
Inner silence, flyer mind flees. The spirit fully reclaims the body.
The assemblage point moves squarely onto the position of silent knowledge.

It is a kind of 'exorcism' of the flyer mind. A 'de-possession', if you will.

Discussion

There are forces in the universe, which are the *intent* of awareness at large, which the rule, natural law, describes. When we *see* those forces – including the inorganic beings, the 'rolling' force (death), the 'hoop' force (life), awareness at large itself (the 'Eagle', the 'Goddess') – from the **sober center** (the **centralisation** of the assemblage point on the 'human bandwidth' of the energy sphere), they are forces, energy shapes.

But when we *see* them from either the left or right edges of the 'human bandwidth' of the energy sphere, our awareness is compelled to interpret, and we cognitively render those forces as people, animals, monsters, angels, gods, demons, the 'Eagle', the 'Goddess', and so on.

Historically, humans have cognitively rendered the flyers as huge slugs, fat serpents. But the flyers are *seen* as fleeting, darting, big black shadows. They rendered the inorganic beings as tall people, as snakes standing upright on their tails. But when we are formless in our perception, they are perceived as lights, forces. Still, they **are** forces, and as such can act upon us.

A more evolved view is that these symbolic representations are **exoteric** and *refer* to those forces, which are pure energy. The 'Goddess' is no such thing. The **qualities** of that force are what 'she', as a symbol, represents.

The mass of awareness, which manifests as all life, has these qualities; or we can say that those qualities are its *Will*. It is impersonal, and yet it is aware, and we can enter into a relationship of loving kindness with it, and eventually realise that **we. are. that.** That is, it makes us out of itself.

Then we are in unity consciousness with all life, and this is the next ascent. Here, we unify into our totality of being.

Sephira 1

Crown energy center.

1 The Magician

11 Justice

As above so below; earth and sun, *yin* and *yang*; and All is One.
Connection to (unity with) the Great Spirit, we as (unseparated extended) little spirit.
Mastery of the two attentions (daily life and *dreaming*), in harmony with natural law.
Dreaming-awake.

Truth, wisdom, and unity consciousness (unity of thoughts, feelings, and actions;
unity with, and of, cosmic awareness).

As the Magician thinks, so he feels, and so he acts. There is no conflict, only harmony.
He has mastered these aspects of his being. They are unified under his command.
He commands that his mind is silent,
his heart regulated, at peace, and loving,
and that his actions are completely in line with natural law.

He is illuminated. He can *see* the spirit in every living being;
he *sees* every being as the **unseparated extension** of one great being.

He calls that being 'the Great Spirit'. It is in fact the single and only life that exists.

Justice is the natural law card; the Magician is in harmony with natural law, the evolutionary (ascending by alchemy) force.

Justice is, of course, the 'Goddess' (Jst, Eeset), in her capacity as the true and only arbitrator of natural law. She is the true and only authority. The Justice card represents her *Will*.

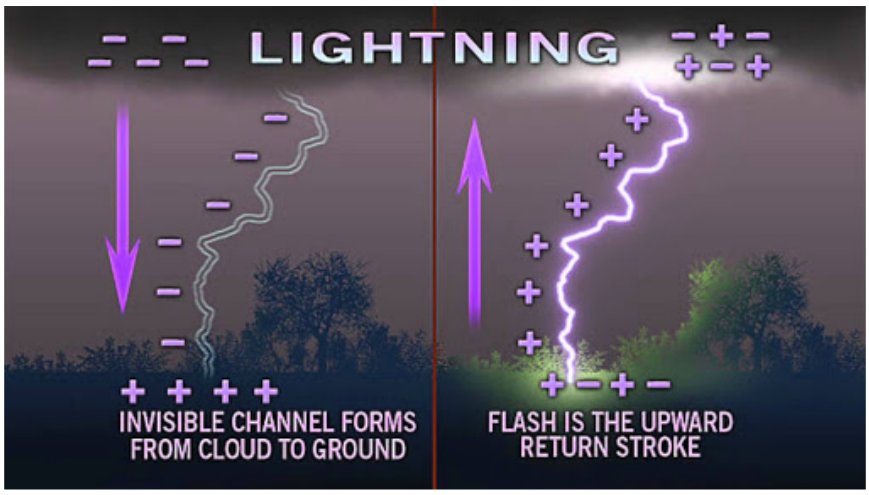
'*Will*' is the overarching force in the universe. Our *will* is part of that cosmic *Will*, and is first free will, the power to choose, to be the master of our own choices. We learn, by exercising our free will, how to make final decisions.

Final decisions turn *will* into *intent* (*will* immobilises the assemblage point, while *intent* moves it. *Intent* is dynamic *will*), and we can 'work magic'. Our *will* becomes a force. We can direct it. This is called *'intent*'.

Discussion

The lightning-struck tree as a metaphor is very appropriate, not just because there is a lightning pattern to the progression through the cards, but also because, like actual lightning, as the charge goes down to the ground first, and then the visible flash of lightning goes upward from the ground, following the path of the charge from above, in the same way, the cosmic *intent* goes downward to the ground (from sephira 1 to sephira 10, our starting point) and the student's knowledge and experience (the visible flash of lightning) goes upward, rising to sephira 1 on the exact path delineated by *intent*.

One can say that about both trees; but the macro tree is like the charge and the micro tree is like the visible lightning, the charge being the challenges and the lightning being the correct responses to each challenge, marked by each sephira in turn, following the lightning zig-zag pattern. So, as the student rises, he or she meets the already-descended charge or *intent*, which remains and guides.



Yin force **Yang force**

Sephiroth and minor arcana

The minor arcana cards open out each sephira with more information; they are guides to the details of ascending.

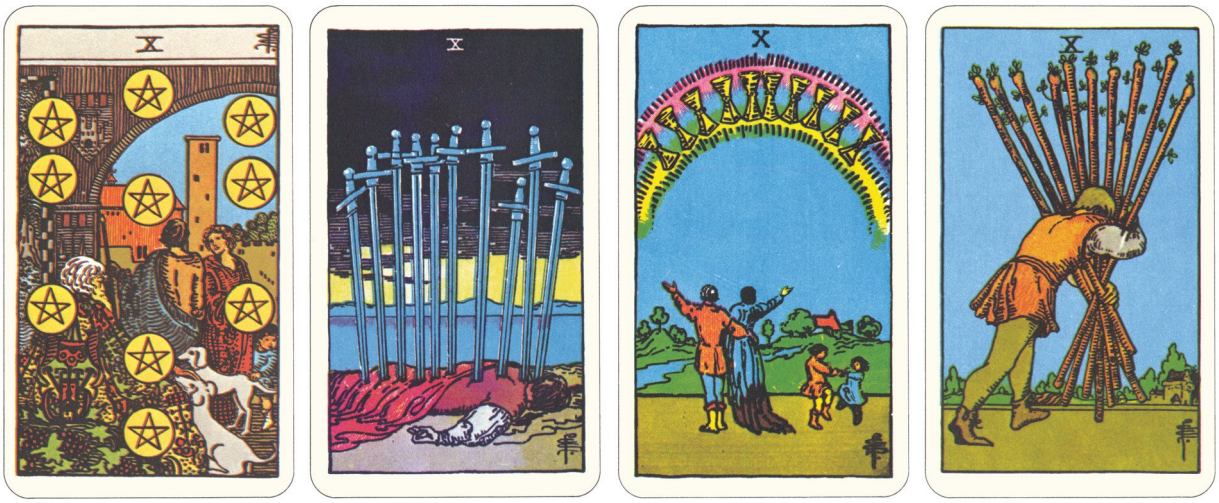
The 'pages' of this 'book' outline the requirements (alchemies) to resolve the challenges faced.

Each group of 4 cards is a linear progression. First is Pentacles, then Swords, then Cups, and then Wands.

Pentacles represent the gift of free will, making choices;
Swords represent the mind;
Cups represent our feelings;
Wands represent actions, specifically the movements of the assemblage point, to the positions of the assemblage point we need to adopt. These are in fact the true *esoteric* actions on the path of ascending.

Read in this way, the tarot makes perfect sense. An order appears that absolutely fits, and gives great insight and wisdom. The Tree of Life is the bare path, outlining what is universally relevant and applicable. These are the minimum requirements; the 'everybody' guide to freedom and living in harmony with natural law, step by step.

Sephira 10



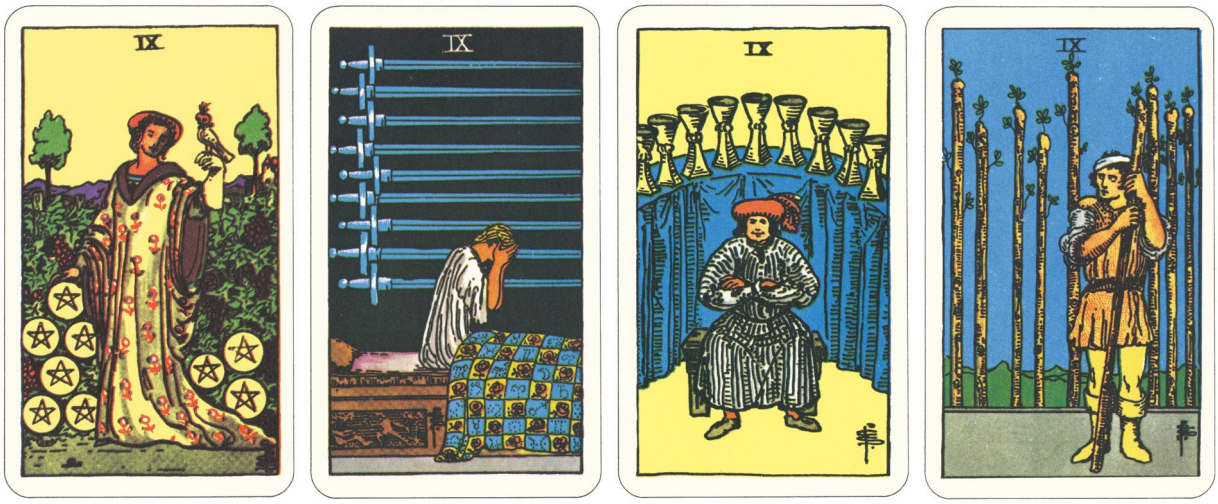
Pentacles
The gift of free will takes on a new dimension. Its first potential is realized – it exists, and can be employed to cross over to a new life paradigm.

Swords
The end of self-pity (victim-ness). The end of **belief** in the old life paradigm.
The end of identification with the old self, the old self-view paradigm.
Paying the price of our life as an ordinary person, for our 'ticket to impeccability'.

Cups
Change of thoughts, feelings, and behaviour (words, actions), to natural law principles, by our free will choices, resulting in joy.
Free will becomes *intent* and *will*. Change IS happening.

Wands
Certain assemblage point positions are a burden, and we are ready to lighten our being of them (apophasis).
Clear from your life all not in harmony with natural law.
The 'great letting go'.

Sephira 9



Pentacles
Learn how to use the gift of free will to make wise choices.

Swords
The flyers make the training hard, because the 'me' is afraid. This also represents the 'problems' of life.

Cups
The power to *intend*, once free from doubt and inner conflict. Alchemy of 'problems' into freedom, through releasing them, saving energy which can be used to *intend*.

Wands
protection of amassed energy from drainage.

New positions of the assemblage point open up to us; at first they feel awful, but then we accept them. They are the assemblage point positions of freedom. We release the difficult things to release. We value and protect our saved energy, and those new assemblage point positions of freedom.

Sephira 8

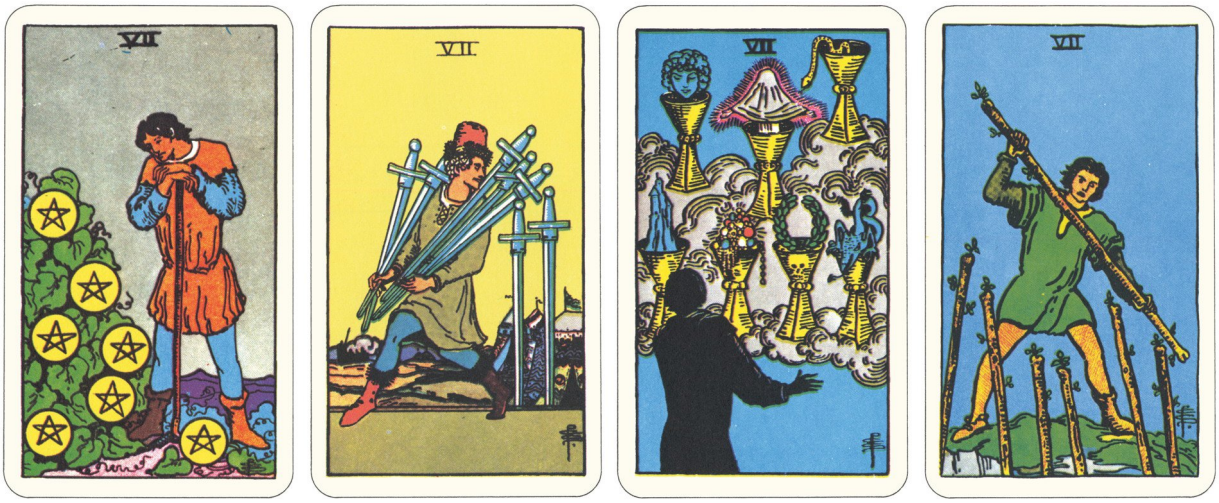
Pentacles
Abstract work (saving and storing energy, accumulating inner silence, connection to spirit). Keep making wise choices in an unbroken chain.

Swords
Stuck, immobile assemblage point. We need to silence inner talk – that is, the internal dialogue (the flyer mind). Then *dreaming* can proceed.

Cups
Directive to let go of the deep concerns of daily life. Release the deep concerns of daily life, so that the internal talk can cease. *Dreaming* begins.

Wands
Assemblage point freedom (inner silence) and movement (*intent*).
Dreaming tasks.

Sephira 7



Pentacles
Directive not to stop or become complacent. Avoid carelessness with the gift of free will. Don't waste ANY opportunities to save energy.

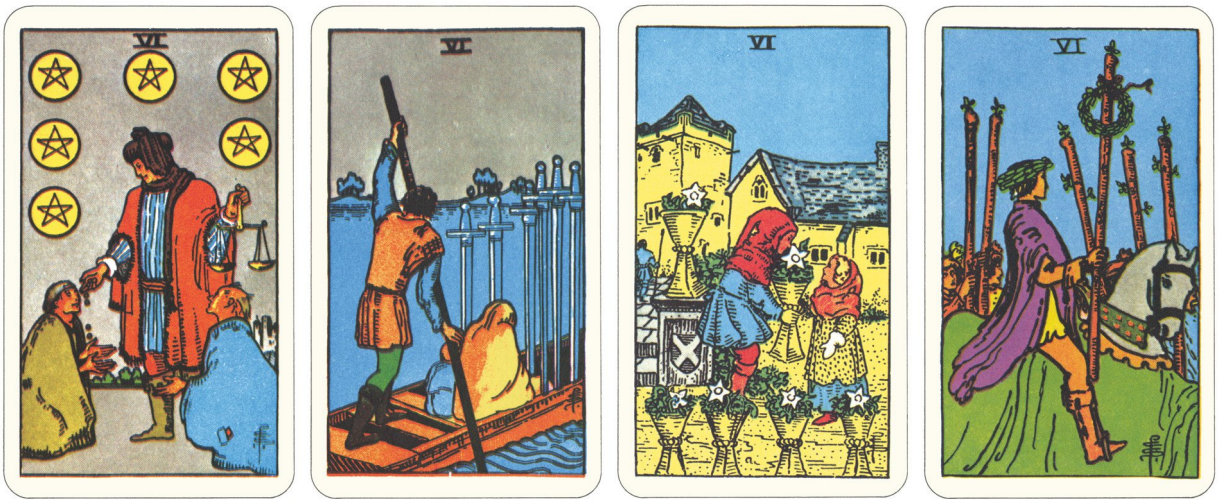
Swords
The inorganic beings, in *dreaming*, will attempt to disarm the *dreamer*, so they can enslave him.

Cups
The inorganic beings offer things to the 'me' self. Directive to choose the spirit, the path with heart. In fact, we choose our true self, which is spirit, at their every attempt.

Wands
Every attempt by the inorganic beings is a battle of the spirit, a battle of power, a life-or-death situation. It's **that** serious.

Directive to take **full responsibility**.

Sephira 6



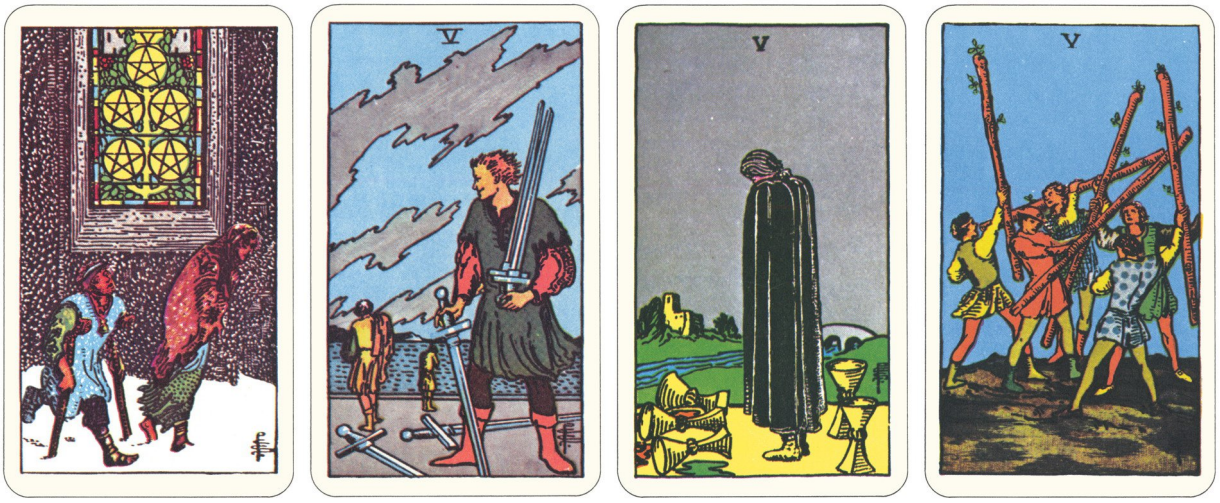
Pentacles
Directive to change our view to unity consciousness (with all life, and with the Great Spirit, the source of all life), and to change our attitude to support-crewing (one suffers, all suffer; true care in action). The first principles of natural law.

Swords
The past, childhood and family, and the flyer-created traumas which hold back *dreaming*.

Cups
Process work on unconsciously-held trauma, blocking us from our spirit. Recapitulation (energetic life review) to reclaim lost energy, and to amass energy. 'Heart memory work'.

Wands
Victory of the spirit. Personal power (saved energy and control of assemblage point) increased. Recovery and renewal. Energy reclaimed from the past. *Dreaming* can progress in an orderly fashion.

Sephira 5



These cards represent our human condition under the rule of the flyers.

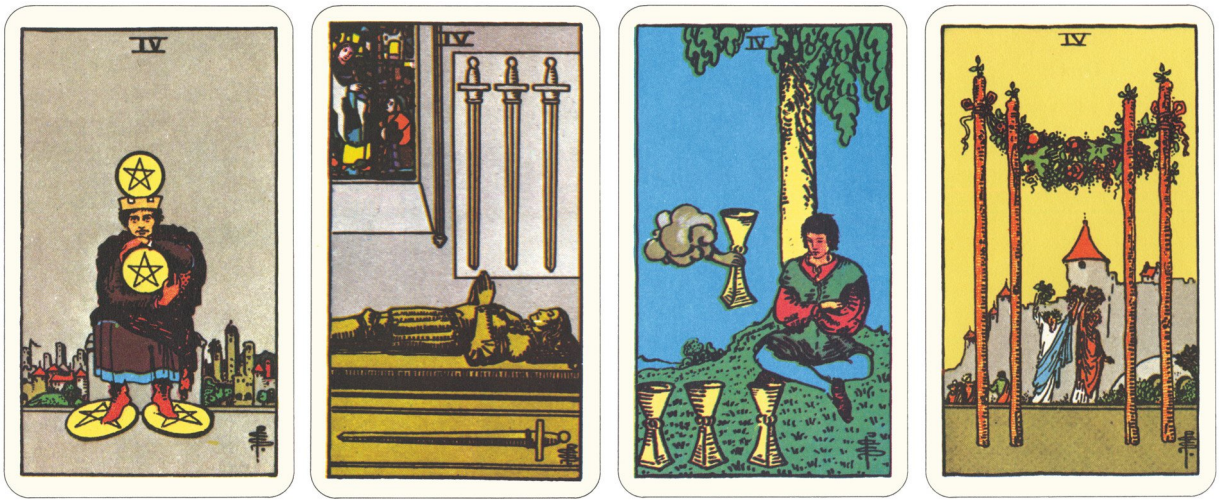
Pentacles
The state of poverty and suffering. Concrete 'needs' overwhelm. Victim consciousness, a state of 'lack'. Addictions. Craving, withdrawal.

Swords
Recoil of the assemblage point back to position of our old 'me' self. Choices usurped by the flyer mind.

Cups
Past sorrow, grief, loss, resentment and regrets, all imposed and constantly revisited by the flyer mind.

Wands
Conflict within, between the two minds ('me' and spirit), and conflict among individuals and nations, the human condition under the rule of the flyers.

Sephira 4



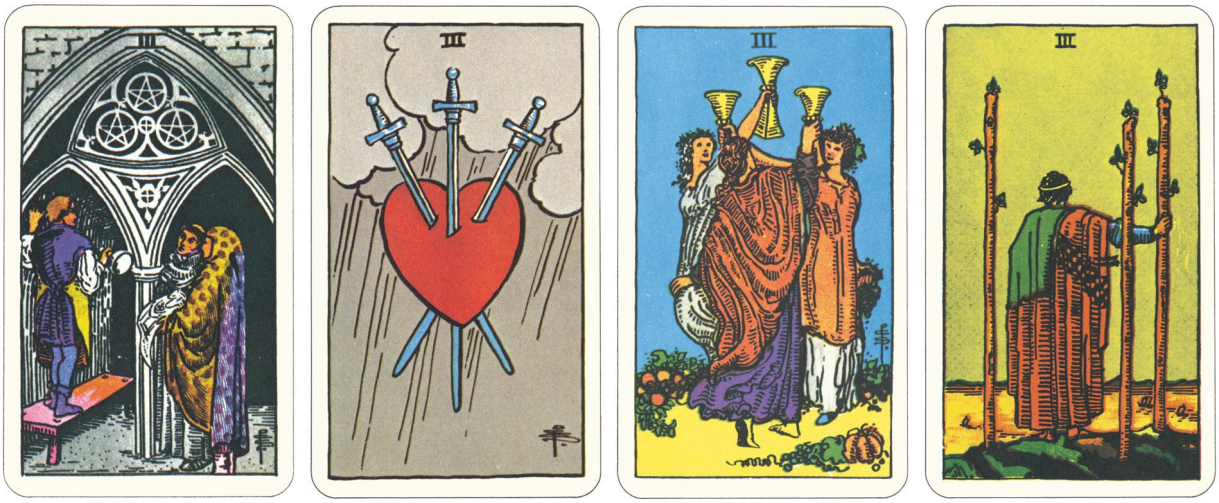
Pentacles
The 'me', clinging in a state of neediness.

Swords
The 'me' is 'laid to rest', freeing up tons of energy.
Let the *tonal* (the mind and body) recover and heal. Come out of trauma and shock.
Well-being, from time in recovery mode. True self-care.

Cups
The spirit is now convinced, and wants to return to the body, so focus on that rather than anything else. Be aware of the spirit, which is close by. Facilitate its return by living fully in harmony with natural law, in silence, in sober calmness, and through wise actions, as a gesture of invitation and welcome to the spirit.

Wands
Peace. Joy. Resolution. The spirit is welcomed home.

Sephira 3



Pentacles
Living in the world in complete harmony with natural law. Manifesting a flourishing life for all. The Great Work. Teaching others.

An impeccable life in harmony with natural law.

Swords
'Pressurehouse' intensity. Emotional intensity on you from a close person or people, who are not living in natural law. Petty tyrant(s).

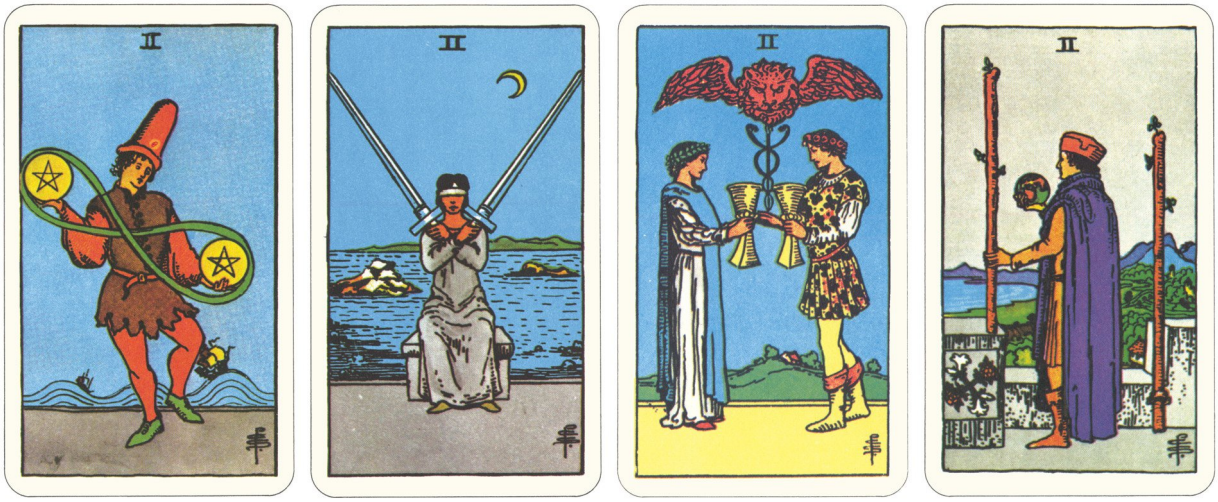
Grief over the human situation, and the state of the earth and all its life.
Perhaps a life-or-death situation you have to face.

Cups
Opening of feeling into the spirit (silent knowledge). Joy; unity consciousness, dispelling the illusion of suffering.
The '*not-doing*' card. Acting contrary to reason, but still in harmony with natural law.

Wands
The man with back turned has your own face. This is the spirit's view of its own physical body.

Our 'double' is close by, waiting for us to reach it. This is the great secret, the mystery of the luminous being that we really are.

Sephira 2



Pentacles
Free-will final decision is required to let inner silence fully reclaim the body.

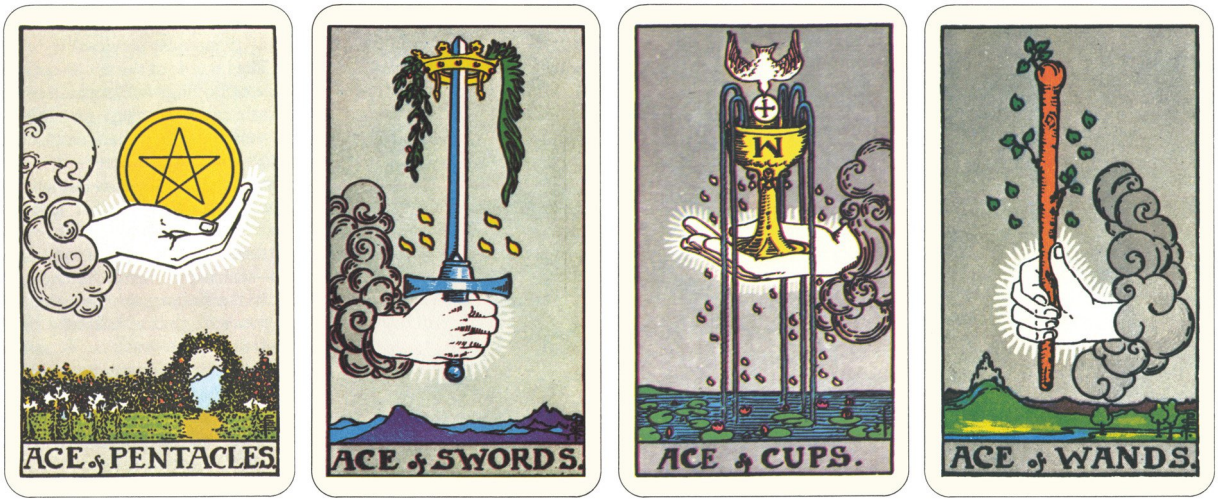
Swords
Indecision because of fear; directive to **trust the spirit**. Put your life on the line with that decision, and then do or die.
No turning back. Surrender to inner silence. Be patient through the process. Trust your spirit.
Find the courage, the inner strength, in the face of fear of death, to let true inner silence happen.

Cups
Let total inner silence rush upon you like a lion onto its prey, by your own self-pitiless free will. Do or die. There will be a death; however, it is the death of the personal social 'me' self. The body remains alive and conscious. The image of the 2 of Cups is the human brain, being descended upon by inner silence, the spirit, our true mind. It is a healing, and a restoration of true self.

Wands
Remain in inner silence. The world stops. We realize that it was only a limiting fabrication, just a description imposed by the flyer mind. The truth is far vaster.
Seeing. Silent knowledge. Command of *intent* (free, held wand) and *will* (secured wand).

'Here and here' (bilocation); teleportation; and transformation of form, all become possible through silent knowledge, *intent,* and *will*.

Sephira 1



Pentacles
The full potential of the gift of free will is now available. Choose and command.

Swords
The assemblage point position of true sobriety (absolute pitilessness, especially for self). Visualise the fulfilment of the command.

Cups
Restored full connection to spirit (deep self, feeling, *intent*). Rightness, *intending* and *willing* in harmony with natural law.
Feel the fulfilment of the command as though it has already been done.
Silent knowledge. *Intent. Will.*

Wands
The spirit moves the assemblage point to the position where the command becomes reality.

Discussion

We ascend to control of the assemblage point, with zero self-importance. Free will is now expressed as **commands** to self, **obeyed**. This is how we express self-dominion.

Our *intent* is the *intent* of the unified whole – all the cells of the body; the spirit, the Great Spirit (awareness at large).We link, merge, our *intent* with the *Will* of the universe.

We *intend* and *will* for the spirit's purposes only! NEVER for the social 'me' self, the personal self. That is, we **do not, ever, *intend* what the flyer mind wants!**

We handle power with true care; with wisdom.

The Court cards

The court cards are the four types of human beings created by the Great Spirit. Each has their own challenges and talents on the Tree of Life. They comprise teachers and students.

In Toltec terms, the court cards are human beings with particular energy configurations (types of energy spheres). They comprise the party of warrior-seers, who together become one being; and their students, who are the next generation of warrior-seers.

There is no hierarchical order. All are equal, all have an essential part to play. They are all aspects of one being, which is the party of warrior-seers.

Kings

The males are the **organiser** (King of Pentacles); the **man of action** (King of Swords); the **scholar** (King of Cups); and the **courier** or assistant (King of Wands).

The organiser is the master of *intent* (free will), and guides the party by way of *seeing*; the man of action is master of his *will* (control of his totality of being), having conquered his mind, and explores the unknown by *seeing*; the scholar explores the rule by *seeing*, and is the 'ark' of knowledge for the party; and the courier is the 'advance runner', and assists the others by *seeing*.

The males act as anchors of sobriety to the party, while the females are its powerhouse.

Queens

The female warrior-seers come in pairs. There is a female *stalker* and a female *dreamer* for each card, eight (8) females altogether.

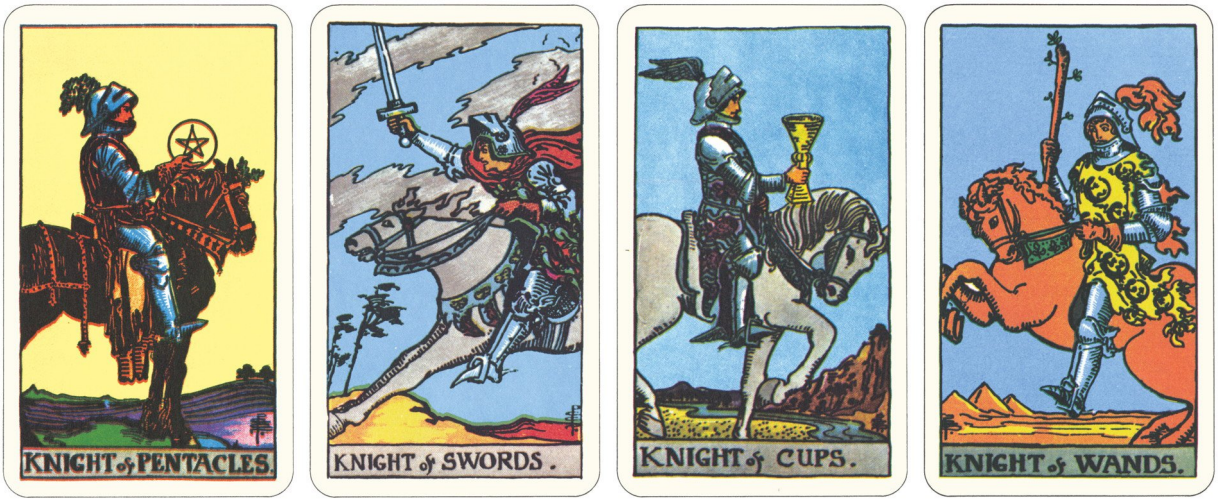
On each of the two 'planets' of *stalking* and *dreaming*, four winds blow, in the four directions. The women **are** those four winds. So, each pair of women have their own direction, synchronous with their wind.

They are the two **westerly wome**n (Queen of Pentacles); the two **northerly women** (Queen of Swords); the two **easterly women** (Queen of Cups); and the two **southerly women** (Queen of Wands).

The women are far and away superior in talent and ability to the males. The males act as the anchors of sobriety, keeping the party together; the women are very powerful, and quite volatile; if the males did not anchor the party, it would explode apart as soon as the women gained a degree of real connection to their inherent power.

Having a womb means that women are already 'there'. The womb's function (other than reproduction of the species) is as a *dreaming* organ, and the spirit is there inside it, always connected. Women have just been trained to not care about it, to ignore it, to not notice it. Once she can feel inside her womb, the spirit can easily guide her, in waking or in *dreaming.*

Knights (Princes)



These are the student males. They are taught by their elder counterparts. They become the Kings.

Each has their challenge according to their own nature. They move their assemblage points to specific positions, to organise, explore, understand, and assist.

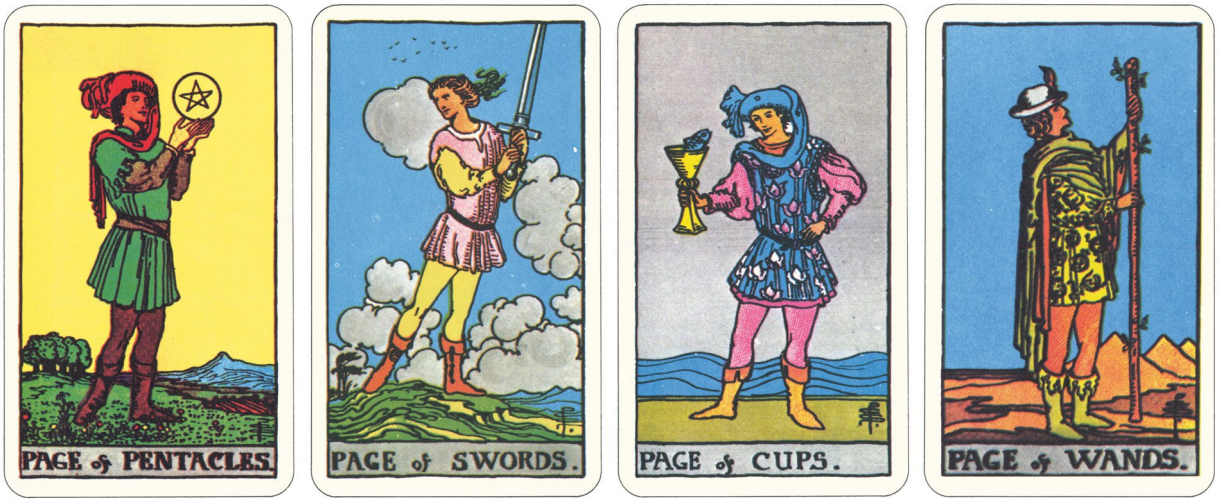
The Knight of Pentacles must master his *intent*, his free will, by doing, to organise.

The Knight of Swords has to calm and master his mind, to soberly explore.

The Knight of Cups has to fill his cup from the waters of knowledge, to understand.

The Knight of Wands has to become disciplined, self-controlled, to assist.

Pages (Princesses)



These are the student females; again, they come in pairs. They are taught by their elder counterparts. They become the Queens.

Each has their challenge according to their own nature.

The Princess of Pentacles has to gain control of her gift of free will.

The Princess of Swords has many birds flying scattered; the Queen has one bird, her mind is single-pointed and focused.

The Princess of Cups already has a full cup. It is her womb. She has to pay attention to her spirit and silent knowledge.

The Princess of Wands has to break her fixation with her own self-image.

These are men and women who have been pointed out to the elder warrior-seers by the spirit itself, and so have the 'right stuff' to ascend the Tree of Life, and not be corrupted in the process. They can do it. The spirit has given them its vote of confidence.

7. Making a lifeplan in harmony with natural law

One has a job to do, and that job doesn't depend on how one feels or thinks. It will get done despite anything, and it requires that self-sacrifice; otherwise, fear will paralyze one, and the job won't get done.

The job is to be of service to humanity, to all earth's creatures, and to the earth itself; to give the best of ourself in the service of life and planet.

It is to assist, in some meaningful way, the freedom of humanity and the flourishing of the earth, faced with the current harmful world order of human enslavement by psychopaths.

Our task is to steadily improve the context for life on earth in a systematic and progressive way, to reach goals of freedom and flourishing, for self, humanity, all life, and the earth.

Accepting the task, so that the Great Work takes precedence over self, gives the courage to proceed, and helps us to transcend our personal-self limits. We focus on reaching goals systematically, and view how we are feeling (afraid) as evidence of the necessity of proceeding.

We enjoy the Work while we do it. It's our refuge. We take refuge in the spirit. Then it's easy, a relief, pleasureable. We remain sober warriors, with a 'professional' attitude and approach. Our feeling, and therefore our energy, is contained.

Impeccability means we do the best we can with what we've got, in a way that works, that makes the goal reachable in the shortest possible time. We learn as we **do**.

Whatever we do, we are doing this. All our big and small daily choices go into assisting the Great Work, which is always based in our own state of being: how we treat ourself and others. That is, are we acting selfishly, without empathy, or do we have true care for others, and for our own being? Are we *being* the change we want to see happen?

So, we harmonise all the aspects of our life with natural law and the Great Work. Paid work, unpaid work, our skills and talents, our social life, our private life.

Doing this means that our own recovery can and will radiate out to others, whose own recovery will radiate out to still others in turn. If we are sincere, the spirit itself will guide us and help us.

Loving our own being

We can release all our regrets. Our spirit will tell us to stop indulging in them and that it's okay to let them go and enjoy both life and death. We should make a gesture to each debt of regret, as part of letting go. We can be assured that what we regret having done demands acknowledgement, but not fear of what happens to us at our death, as long as we have 'repented', that is, found our empathy, and discontinued those actions because of that empathy.

We 'woke up' to the harm we did, and then had regrets; we acknowledged them; we felt them. They were a learning process, through the pain of others, and our own pain. This is part of our evolution. We find that, when we have empathy, when they suffer, we suffer.

To regret is part of waking up, and a form of kindness, an asking for forgiveness, a wishing it had not been so.

It is absolutely true that you can now hold your head up. Live life, joyfully, gorgeously. Love your being; true care is for you too. Set your spirit free.

You can do this as long as your heart is in the right place, that is, empatheic, kind, support-crewing for humanity and the earth. Much happened under the influence of the flyers. When we leave selfishness behind, for good, we get a clean slate.

No self-condemnation or fear of death is required or necessary or even warranted.

Don't worry, it's okay. You can let all those regrets go, without fear.

We are all expressions of the Great Spirit. Any of those expressions of life and awareness, ***including you***, once harmonised with its laws, is forgiven; welcomed. Loved.

8. The Great Work

'First do no harm.' – Hippocratic oath

'BE the change you want to see happen in the world.' – Mahatma Ghandi

The Great Work (that is, the *true* Great Work) is to teach others how to live in harmony with natural law, so that our world is one of flourishing goodness, true reason, and true care for all.

It is pretty much an exercise in folly, useless, to just talk to people we meet for a couple of minutes, expecting them to 'get it' and become 'awake'. After all, wasn't it the work of years of discovery and study and slow realization for us to wake up?

What we are best to do, is to present, in a structured fashion, what we have learned, over many sessions, to people who are willing to make an effort to also learn. If we, say, give presentations in person or on line, to large numbers of people, we have to understand that we will only reach a few, and that it will be a process of awakening that happens in those few at a snail's pace. That is the fact. Yes, we may have run out of time for this world; but that simply doesn't change how fast people can go.

However, that said, we can't second-guess the spirit, which is in charge. All we can do is to do our best, and leave the result up to the spirit. This is wisdom.

The Great Work counters the 'dark great work' of the techno-sorcerer slavers, who have created a world of trauma, slavery, pain, and death. They have held humanity in a state of 'deadness' to the spirit, for many, many thousands of years.

It may be dreadful to go down that rabbithole; but we have to know what we are dealing with, in order to succeed. And knowing what has been happening is the greatest motivation for us to do our very best, above and beyond the limits of the personal social self, which is the prison we have been kept in for our entire lives.

With great knowledge comes great responsibility. When we were given that knowledge, we were charged with the task of the Great Work.

We carry out that task with true care.

Images

Images

The Source of Creation

1. A view of the Cosmos, comprised of galaxies (seen via Hubble deep-field telescope, a magnification of an apparently starless spot in the sky). The galaxies are like 'neurons'; the Cosmos takes the form of a 'neuronal network' in its arrangement. Those 'neurons' are connected via the emanations, 'lines' of energy (which are perceptually obliviated by our usual assemblage point position), and when those connecting lines are factored in, what we seem to have is an infinitely large neuronal network, or 'brain'.

   Awareness seems to be the basic function of the Cosmos. It is, then, obviously alive. Life springs out of it. Awareness gets embodied. There is life from its smallest to its greatest magnitudes, and all that life is one great living being.

   And that is just one world out of many complete infinite universes, or dimensions of the unknown, which the assemblage point can align by moving large distances within the energy sphere.

   And, in addition to the known and the unknown, there is the unknowable, the 'Eagle'.

2. The Eagle, the unknowable, the deterministic source of the emanations, which are everything that exists.

   It does not care about the circumstances of any living being, but it has granted the gift of free will, opening, for humans, the possibility of continued awareness after death. It is natural law, or 'the rule'.

   Both organic and inorganic beings are made of the Eagle's emanations, as is everything that exists. It is the known, the unknown, and the unknowable, which is interpreted by our awareness as the infinitely huge 'Eagle'; but there is no 'Eagle', nor any emanations.

   What is out there is something no living creature can grasp.

3. The source of **everything**, viewed from the centralised assemblage point position of sobriety. It doesn't really appear like this, but this is a good representation of what is *happening.* Awareness at large 'lends' an **extended, unseparated** part of itself, which is then 'wrapped' in emanations, creating a living being. The being is 'held together' with the life force, the most mysterious force in the universe. At death, the 'lent' awareness is reabsorbed back into the source.

4. Isis (Tara, Taruth, Jst), the 'Goddess', as she was exoterically represented in ancient Egypt.

The Source of Creation